

# Order of AHEPA

The American Hellenic Educational Progressive Association

Golden Gate District No. 21



## Convention Minutes And Reports

78th Annual District Convention  
Stockton, California  
June 26, 2010

ORDER OF ALPHA  
GOLDEN GATE DISTRICT NO. 21  
78th ANNUAL DISTRICT CONVENTION  
JUNE 26, 2010  
Hilton Stockton, Stockton, California

CONVENTION MINUTES

MINUTES	PAGES
CONVENTION REPORTS	
CONV. CITIES & CONF.	3, 6-7
AHEPA TRAVELER	3, 8, 43-45
SPECIAL PROJECTS	3, 9-18, 35-41
AUDIT AND BUDGET	2-4, 49-53
PRELIMINARY BUDGET	57
DISTRICT LODGE	2, 4, 46-55
ATHLETIC HALL OF FAME	2, 19-20, 55
GREECE WW2 RESOLUTION	4, 21

AGENDA REPORTS AFTER PAGE 21



**Order of AHEPA**  
**78<sup>th</sup> Annual District No. 21 Convention**  
**June 26, 2010**  
**Hilton Stockton, Stockton, California**

**CONVENTION MINUTES**

**BUSINESS SESSION – SATURDAY MORNING – June 26, 2010**

The 78<sup>th</sup> Annual District Convention hosted by the Stockton AHEPA Chapter #212 and the Daughters of Penelope, Sparta Chapter #18 was called to order by the Convention Chairman Tom Chiarchianis at 8:10 am. Brother Chiarchianis welcomed all the Delegates to the 78<sup>th</sup> District Convention. He introduced Brother Anthony Kouzounis, Supreme Secretary and Peter Triantafyllos, Supreme Governor of Region 8. He turned the meeting over to District Governor Nick Pries. Brother Pries welcomed the Delegates and call for the Chaplain James Dariotes to give the opening prayer. Brother Pries thanked all the chapters for welcoming the District Lodge during the visitations throughout the year. Executive Secretary Bill Booras gave the roll call of all the Delegates. There were 8 Brothers from the District Lodge, 17 Chapter Delegates, and 12 Past District Governors for a total of 37 Delegates. Brother Pries proceeded with the election of District Convention Officers. Bill Booras nominated Steve Miller, PDG for Convention Chairman. A unanimous ballot was cast for Brother Steve Miller as Convention Chairman. Stamus Cocolos nominated James Dariotes, PDG as Convention Vice Chairman. A unanimous ballot was cast for Brother James Dariotes as Vice Chairman of the Convention. Steve Miller nominated Bill Booras, PDG for Convention Secretary. A unanimous ballot was cast for Bill Booras as Convention Secretary. Supreme Secretary Anthony Louzounis gave the oath of office to the newly elected Convention Business officers. Convention Chairman Steve Miller thanked the Delegates for electing him as Chairman; he then appointed Robert Sexton as Parliamentarian, Tom Chiarchianis as Marshall, and Mike Pappas as Inside Sentinel.

**CHAPTER REPORTS:** The fact that we are limited in time, no Chapter Reports were given. Reports from the various Chapters could be read by going to the pages 22-31 and as listed in the table of contents.

**COMMITTEE REPORTS:** Lou Janakos, PDG gave the SCHOLARSHIP FOUNDATION report. A written report can be found on page 32-34. Brother Lou Janakos thanked the Chapters for their support. The committee was able to give out \$11,500 to 10 qualified students. It was noted that all the Chapters should re-institute the “50-500” Club. The Fresno Chapter donated \$1900 to the Scholarship Foundation just from the “50-500” Club donations. Vlasios Fousekis, PDG noted that there were 3 qualified scholarship recipients that were denied scholarships because of lack of funds. He noted that maybe the committee should ask the chapters were the student is from for help to give an additional scholarship. It would be good for AHEPA to be able to give more scholarships. George Booras, PDG reported that this year the Charitable Raffle will be giving 20% from the proceeds to the Scholarship Foundation.

**WEB SITE COMMITTEE:** Chris Frangos reported that there was a bit more participation from the Chapters participating on the web site for events that they were having. He suggested that we may be able to put the Travelers Ads on the Web site at a small cost. The web master is still requesting any historical information that could be included on the web site. No personal information should be put on the web site or the Traveler. All District forms should be put on the web site.



**CONVENTION CITIES REPORT:** Tom Chiarchianis Convention Cities Committee Chairman written report can be read on pages 58-59. The committee has provided 4 issues that needed to be considered for future District Conventions. Coordination with management will help with putting a convention together. It was suggested by Nick Gianopoulos that each of the points should be discussed by the assembly. Nick Gianopoulos moved that all 4 items be tabled until the afternoon session. Motion passed. A sub committee will meet at 11:30 am to discuss all items with the Daughters.

**SONS OF PERICLES:** Stamus Cocolos presented the following suggestions: It is very important that District 21 forms a District wise Sons of Pericles chapter. The Scholarship Committee should provide an application to each recipient and that the local AHEPA Chapters or District 21 pay for the first year's membership into the Sons or the Maids of Athena.

**AHEPA TRAVELER:** Bill Christie editor of the AHEPA Traveler has a written report on pages 43-45. He reviewed the contents of the report to the Delegates. As of now there is no money saved by sending the Traveler via E-mail. The saving would occur when we drop the mailings by US mail. Gus Hazifotis moved that all those AHEPA members wishing to receive the Traveler via E-mail to notify the editor of the Traveler. Chapters should make copies of the Traveler to give to each member that does not have access to E-mail. Nick Gianopoulos seconds the motion. Motion passed. District Governor Nick Pries returned from the Daughters meeting to report that the Daughters are in favor of using the internet in sending out the Traveler. Vlasis Fousekis moved that we cut down the number of issues of the Traveler from 4 to 3 per year. Demos Papadopoulos seconds the motion. Chris Rockas moved to table the above motion. Bill Anton seconds the motion. Motion passed. James Dariotes suggested that each Chapter in the District should place an ad in the Traveler to help defray some of the costs.

**SPECIAL PROJECTS REPORT:** Paul Eliopoulos gave the report on the Charitable Raffle. For a written report see pages 60-61. The reported updated the prizes from the Charitable Raffle and the distribution of net proceeds, and recommended that the Chapters advertise the raffle in their area. The report was approved as submitted. George Booras reported that at this time he has 586 raffle tickets sold. He anticipates many more this afternoon.

At this time the Warden has collect \$35.00 from late fees. This will be given to the Scholarship Foundation. The meeting was adjourned for lunch at 11:15 am. The Vice Chairman of the Convention James Dariotes reminded the Brothers of the Convention Cities meeting at 11:30 am.

The afternoon session was started at 2:10.pm. Bill Booras Convention Secretary took the roll call of Delegates in attendance. There were 8 Brothers from the District Lodge, 18 Chapter Delegates and 10 Past District Governors for a total of 36 Convention Delegates.

**AUDIT COMMITTEE:** Nick Gianopoulos Audit Committee Chairman read his report. For a written report se page 57. Nick Gianopoulos read the 6 proposals from his report. Item 1 to have a budget from January 1 to December 31 was approved by all. Item 2 regarding checks not cashed for up to 6 months must be brought up at the District Convention to reissue. Passed. Item 3 states that at the Spring Conference the budget should be discussed and prepared. Passed. Item 4 authorizes the Auditor to audit the Charitable Raffle books annually. Passed. Item 5 states that the District Convention should elect at least 3 individuals for auditing. Passed. Item 5 requests that the Daughters of Penelope pay for half of the Traveler costs. Passed.



**CONVENTION CITIES REPORT:** Tom Chiarchianis reported that the committee met along with the Daughters of Penelope. Lodging courtesies to be extended for the length of the convention, not for 3 nights and shown. Each District Lodge officer to pay for registration. Complimentary tickets to given to Clergy and other invited dignitaries only. They also added Supreme Sons and Maids for complimentary tickets. Bill Anton moved that we accept the revised report as presented by Tom Chiarchianis. Nick Pries seconds the motion. Motion passed

**BUDGET COMMITTEE:** District Treasurer Alex Bazos presented the budget. Andy Banis presented the following items for expenses of the District Lodge. A \$500.00 line item for the District Governor to make all the District Lodge Visitations. A \$500.00 line item for the District Governor to attend the District Governors Conference in Washington, DC. A \$500.00 line item for the District Governor to attend the Supreme Convention. George Booras made an amendment to the motion that if the District Governor can not attend any function the Lt. Governor will receive the allocated funds to attend... Andy Banis moved for the adoption of these three motions. Nick Gianopoulos seconds the motion. Motion passed. \$200.00 for District Caucus at the National Convention to be removed. Motion passed. Andy Banis moved that \$1200.00 be allocated for the District Lodge Officers for their travel during Chapter Visitations. Motion was passed by a hand count. Nick Pries moved that we accept the adjusted budget to date until December 31, 2010 at a cost of \$3330.00. Gus Hazifotis seconds the motion. Motion passed.

**DISTRICT GOVERNORS REPORT:** Nick Pries announced that the President of the Year to be Tom Chiarchianis. The Chapter of the Year will be the Oakland Chapter #171. There were no Ahepan of the Year forms presented. Nick Pries brought to the attention of the Delegates that they should go back to using the ritual during the meeting.

Gus Hazifotis read a resolution about how Greece fought during World War 2. Resolution was passed and will be passed on to the National Convention.

Mike Pappas congratulated the Convention Business Officers for a job well done. He also congratulated Tom Chiarchianis for conducting a great District Convention.

Moment of silence was had for our departed Brothers. See pages 17-21 for the listing of our departed Brothers. May their memories be eternal.

**ELECTION OF DISTRICT LODGE OFFICERS:** the following Brothers were appointed as Tellers: Nick Gianopoulos, Elias Tsiknis, Vlas Fousekis, and Bill Panagopoulos.

**Election of District Governor:** Andy Banis nominated Nick Pries. Gus Hazifotis seconds the nomination. A unanimous ballot was cast for Nick Pries as District Governor.

**Election of Lt. District Governor:** Nick Pries nominated Robert Sexton. John Lagios seconds the nomination. A unanimous ballot was cast for Robert Sexton as Lt. District Governor.

**Election of District Secretary:** Nick Pries nominated Tom Chiarchianis. Mike Pappas seconds the motion. A unanimous ballot was cast for Tom Chiarchianis as District Secretary.

**Election of District Treasurer:** Nick Pries nominated Alex Bazos. Tom Chiarchianis seconds the motion. A unanimous ballot was cast for Alex Bazos as District Treasurer.



**Election of District Marshall: Nick Pries nominated Richard Kylan. A unanimous ballot was cast for Richard Kylan as District Marshall.**

**Election of District Warden: Jim Dariotes nominated Elias Tsiknis. A unanimous ballot was cast for Elias Tsiknis as District Warden.**

**Election of Athletic Director: Nick Pries nominated Stamus Cocolos. Elias Tsiknis seconds the nomination. A unanimous ballot was cast for Stamus Cocolos as Athletic Director.**

**The following Brothers were appointed by the District Governor:**

**James Dariotes as District Chaplain. Nick Gianopoulos as District Auditor along with Lou Phillips and George Fonti.**

**Election of District Scholarship Foundation members: The following Brothers were elected to the Scholarship Foundation for a 4 year term. Peter Kireopoulos and Steve Miller.**

**Election of Executive Secretary: Nominated Bill Booras as Executive Secretary. A unanimous ballot was cast for Bill Booras as Executive Secretary.**

**The Oath of Office for the newly elected District Lodge Officers was given by the Supreme Secretary Anthony Kouzounis.**

**District Chaplain James Dariotes closed the meeting with a prayer.**

**The 78<sup>th</sup> District Convention was adjourned at 5:15 pm until the 79<sup>th</sup> District Convention in 2011.**

**Respectfully Submitted,**

**Bill Booras, Convention Secretary.**



**CONVENTION CITIES COMMITTEE  
2010 REPORT**

**Tom Chiarchianis  
2009 Committee Chairman**

**To: The 2009 Convention Cities Members**

**Re: Follow-up to the 2009 Convention Recommendations**

**Committee Members:**

**Last year we embarked on a change to the structure of the annual district conventions. With the approval in June 2009 of the convention delegates of both the Order of Ahepa and the Daughters of Penelope, we shortened the convention from four days to two days, with the Sunday church services included.**

**We also gave the host city the option to hold the Peter Pappas Memorial Golf Tournament the day before the convention meetings.**

**However, there are still some serious issue's that need to be discussed and resolved. In order to maintain the long term viability of the annual District Conventions, I would like to propose the following to the committee members:**

- 1). It should no longer be the responsibility of the Host City to "Comp" the District Governor's of either the Ahepa or the Daughters of Penelope, and the Supreme Officers, WITH THE EXCEPTION of the Supreme President of the Ahepa and the Grand President of the Daughters of Penelope. The cost to the Host City can run over \$1,000.00, and with tight profit margins that can lead to a Host City running into the red financially.**
- 2). Regarding the Convention Album; the Ahepa and DOP chapters should EACH purchase an ad for the album. The ad should be no smaller than one half page. The convention album can make or break a Host City's ability to realize a profit from hosting a district convention.**
- 3). The issue of the percentage payout to the Ahepa District Lodge and the DOP District Lodge. There are two suggestions I have: one, if the status quo is to remain,**



**then the Ahepa and DOP District Lodge each should contribute financially (a predetermined sum) toward a Host City's expenses, AND the same assessment should come from each chapter.**

**4). If #3 is a "bitter pill" to swallow, then the percentage payout should come after expenses and only if there is net income realized over and above \$500.00 to \$1,000.00.**

**I understand that some of the recommendations put forth are pretty tough to take. However, putting on a District Convention is a very time consuming and costly event. As some of our chapters are losing members, we should not cause undue financial hardship to occur. Please review and let me know some of your comments.**

**Thank you,**

**Tom Chiarchianis  
2009 Convention Cities Committee Chairman**



Founded July 26, 1922  
in Atlanta, Ga.



Founded November 16, 1929  
in San Francisco, Ca.

## **STATEMENT OF OPERATIONS 2009-2010**

### **DISTRICT 21**

### **ORDER OF AHEPA**

**AND**

### **DAUGHTERS OF PENELOPE**

## **AHEPA FAMILY CHARITIES RAFFLE**

AS OF SEPTEMBER 1, 2010

George Booras, PDG  
Chairman/Manager  
Order of Ahepa

P.J. Rishard  
Co-Chairperson  
Daughters of Penelope

Nick Pries  
District Governor  
Order of Ahepa

Margo Drosos  
District Governor  
Daughters of Penelope



**2009-2010  
AHEPA FAMILY CHARITIES RAFFLE**

**SALES AND DISTRIBUTION BY CHAPTER  
ORDER OF AHEPA**

	Per Ticket if all Tickets were sold	Percentage	Per Ticket as Actually sold	AHEPANS based on 395 Tickets Sold
Share to Chapters	\$30.00	60%	\$18.89	\$7,460.00
Share to District Lodge	\$10.00	20%	\$6.30	\$2,487.00
Share to Scholarship Fund	\$10.00	20%	\$6.30	\$2,487.00
<b>Totals</b>	<b>\$50.00</b>	<b>100%</b>	<b>\$31.48</b>	<b>\$12,434.00</b>

**FINAL DISTRIBUTION TO EACH CHAPTER BASED UPON NUMBER  
OF TICKETS EACH CHAPTER SOLD TIMES \$18.89:**

CHAPTER	TOTAL ISSUED	TOTAL SOLD	CHAPTER REBATE
Golden Gate Pacific #150	75	61	\$1,152.00
Fresno #151	80	29	\$548.00
Sacramento #153	30	22	\$416.00
Oakland #171	60	44	\$831.00
Stockton #212	25	22	\$416.00
Solano #217 (Vallejo)	5	5	\$94.00
Marysville #228	15	5	\$94.00
Modesto #246	170	58	\$1,095.00
San Jose #251	60	38	\$718.00
Contra Costa #259	90	35	\$661.00
Reno #281	60	61	\$1,152.00
San Mateo County #392	20	15	\$283.00
<b>TOTALS TO CHAPTERS @ \$18.89</b>	<b>690</b>	<b>395</b>	<b>\$7,460.00</b>
<b>TOTAL TO AHEPA DISTRICT LODGE</b>			<b>\$2,487.00</b>
<b>TOTAL TO SCHOLARSHIP FUND</b>			<b>\$2,487.00</b>
<b><u>TOTAL DISTRIBUTION FOR AHEPA</u></b>			<b>\$12,434.00</b>

**2009-2010  
AHEPA FAMILY CHARITIES RAFFLE**

**SALES AND DISTRIBUTION BY CHAPTER  
DAUGHTERS OF PENELOPE**

**PERCENTAGE SHARING RATIOS FOR DISTRIBUTION**

PERCENTAGE SHARE (SEE PAGE 1) \$7,460.00

**DISTRIBUTION FOR DAUGHTERS OF PENELOPE**

	Percentage	Per Ticket as Actually sold	DOP based on 237 Tickets Sold
CHAPTER REBATE	50%	\$15.74	\$3,730.00
DISTRICT LODGE	30%	\$9.44	\$2,238.00
SCHOLARSHIP	20%	\$6.30	\$1,492.00
<b>TOTAL DAUGHTERS OF PENELOPE DISTRIBUTION</b>		<b>\$31.48</b>	<b>\$7,460.00</b>

**FINAL DISTRIBUTION TO EACH DAUGHTERS CHAPTER BASED  
UPON NUMBER OF TICKETS EACH CHAPTER SOLD**

\$3,730 Divided by 237 tickets sold is \$15.74

CHAPTER	TOTAL ISSUED	TOTAL SOLD	CHAPTER REBATE
Eos #1 San Francisco	40	40	\$630.00
Echo #4 Oakland	40	22	\$346.00
Artemis #5 Sacramento	20	20	\$315.00
Sparta #18 Stockton	15	16	\$252.00
Daphne #29 San Jose	30	23	\$362.00
Phaedra #64 Modesto	50	39	\$614.00
Leto #71 Fresno	20	15	\$236.00
Elis #89 Reno	10	10	\$157.00
Zephrus #147 Marysville	5	0	\$0.00
Meonia #273 Vallejo	10	11	\$173.00
Urania #290 San Mateo	25	26	\$409.00
Harmonia #367 Walnut Creek	15	15	\$236.00
<b>TOTAL CHAPTER DISTRIBUTION</b>	<b>280</b>	<b>237</b>	<b>\$3,730.00</b>





**Order of Ahepa**  
The American Hellenic Educational Progressive Association  
Golden Gate District No. 21



September 25, 2010

Alex Bazos, Ahepa Dist 21 Treasurer  
Laser Plus  
1508-C1 Coffee Rd  
Modesto, CA 95355

Subject: Golden Gate District 21 Ahepa Family Grand Charities Raffle Proceeds

Dear Brother Alex,

Enclosed is check # 205974 in the amount of \$12,434 which is the Ahepa's share of the net proceeds from the 2010 Golden Gate District 21 Ahepa Family Grand Charities Raffle. I have also attached a copy of the final raffle report that shows the ticket sales and rebates for each chapter. I will be passing out the 2011 raffle packages at the Fall Conference in San Jose on October 9<sup>th</sup>. You should also plan on having the individual chapter rebate checks available for distribution at the conference.

Please call me at 925-216-8981 if you have any questions.

Fraternally,

George Booras  
2010 AHEPA Family Charities Raffle Chairman

Enclosures



**Order of Ahepa**  
The American Hellenic Educational Progressive Association  
Golden Gate District No. 21



September 25, 2010

Helen Sexton  
Treasurer, DOP Dist 21  
2875 Prescott Ave.  
Clovis, CA 93619

Subject: Golden Gate District 21 Ahepa Family Grand Charities Raffle Proceeds

Dear Sister Helen,

Enclosed is check # 201952 in the amount of \$7,460 which is the Daughter's share of the net proceeds from the 2010 Golden Gate District 21 Ahepa Family Grand Charities Raffle. I have also attached a copy of the final raffle report that shows the ticket sales and rebates for each chapter. P.J. Rishard and I will be passing out the 2011 raffle packages at the Fall Conference in San Jose on October 9<sup>th</sup>. You should also plan on having the individual chapter rebate checks available for distribution at the conference.

Please call me at 925-216-8981 if you have any questions.

Fraternally,

George Booras  
2010 AHEPA Family Charities Raffle Chairman

Enclosures





**District 21 AHEPA Family Charities Raffle  
Overall Financial Summary**

Beginning Year	1984-85
Ending Year	2009-10
<b>Number of Years</b>	<b>26</b>

<b>Number of Tickets Sold</b>	
Order of AHEPA	12,295
Daughters of Penelope	6,034
<b>Total Tickets Sold</b>	<b>18,329</b>

<b>Net Profit</b>	<b>\$679,886</b>
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**Distribution of Net Profit**

Saint Nicholas Ranch	\$61,941
Gus Aretos Mem. Scholarship	\$1,180

Order of AHEPA

Chapter Rebates	\$286,257
District Lodge	\$79,430
Scholarship	\$41,628
<b>AHEPA Total</b>	<b>\$407,315</b>

Daughters of Penelope

Chapter Rebates	\$111,901
District Lodge	\$70,063
Scholarship	\$20,825
Charities	\$6,661
<b>DOP Total</b>	<b>\$209,450</b>

<b>Total Distribution</b>	<b>\$679,886</b>
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Order of  
**AHEPA**  
District 21  
**ATHLETIC HALL OF FAME**

The AHEPA District 21 Athletic Hall of Fame is a program which seeks to recognize members of the Greek-American Community who have excelled in the field of amateur or professional athletics. AHEPA wishes to honor these individuals for their leadership, influence, support and/or achievements in sports competition. Inductees to the Athletic Hall of Fame will be recognized at the Annual District 21 Convention the Radisson Hotel in Dublin, CA. Nominating applications must be received by mail by the AHEPA District 21 Athletic Director, Stamus Cocolos no later than **May 1**.

*Applications for nomination to the Athletic Hall of Fame should include the following:*

1. A completed application form
2. A type written essay which includes justification for the applicant's nomination as well as a summary his/her experiences in athletics.
3. Copies of available published articles
4. Statistical information or documents on his/her athletic achievements
5. Two copies of individual photographs of the nominee

The above information should be mailed to **Mr. Stamus Cocolos, Athletic Director, Order of AHEPA District 21, Melville Place, Modesto, CA 95356** and postmarked no later than **May 1**. Nominations will be reviewed by a panel of judges and selections made shortly after that date. Inductees will be notified in writing by \_\_\_\_\_ and invited to attend the Athletic Hall of Fame Luncheon.

For additional information or to request a nomination application you may contact **Brother Stamus Cocolos at 209-545-1787 or [scocolos@yahoo.com](mailto:scocolos@yahoo.com)**





Nomination Application  
for the  
**ATHLETIC HALL OF FAME**  
Order of AHEPA, District 21

Name of Nominee \_\_\_\_\_

Current address \_\_\_\_\_

City \_\_\_\_\_, State \_\_\_\_\_ Zip \_\_\_\_\_

Res. Phone \_\_\_\_\_ E-mail address \_\_\_\_\_

Please check the appropriate blank(s)

Athlete  Coach  Official  Owner  Clergy  Supporter

List any of the following that apply to the nominee: *A separate page may be included for any of the entries*

1. Athletic, coaching or administrative honors \_\_\_\_\_

2. Extra-curricular activities (volunteer or personal), including clubs, teams, societies, Greek Community, parish, school, university or professional \_\_\_\_\_

3. Available statistical information or attached documents related to the nominee's athletic achievements \_\_\_\_\_

4. Member of AHEPA \_\_\_\_\_ Daughters of Penelope \_\_\_\_\_ Sons of Pericles \_\_\_\_\_  
Maids of Athena \_\_\_\_\_ Chapter/City \_\_\_\_\_ None \_\_\_\_\_

Required attachments

- Two copies of individual photographs of the nominee
- Typed essay describing the merits and achievements of the nominee

Please provide the names of two other references who we might contact for additional information.

Name \_\_\_\_\_ Phone w/area code \_\_\_\_\_

Name \_\_\_\_\_ Phone w/area code \_\_\_\_\_

Nominated by \_\_\_\_\_ AHEPA/DOP Chapter \_\_\_\_\_

Signature \_\_\_\_\_ Date mailed \_\_\_\_\_

Received by \_\_\_\_\_ Date received \_\_\_\_\_

## **GREECE WWII RESOLUTION**

**WHEREAS**, In the course of WWII, Germany conquered the Netherlands, Belgium, and France in six weeks.

**WHEREAS**, It took more than seven months, several major battles before the combined forces of Italy and Germany with help from Albania and Bulgaria to subdue Greece. This took significant military assets from the Axis Forces and was the first victory for the Allied Forces.

**WHEREAS**, This came at a high price for Greece. Greece lost approximately ten percent of its population.

**WHEREAS**, No other country experienced that level of casualties and hardship for its population in WWII.

**WHEREAS**, Today, most history books have eliminated and make no mention of Greece's participation in WWII.

**THEREFORE**, This omission in the history books is unacceptable and should be addressed by AHEPA, the largest Hellenic Organization representing Greeks in the Diaspora.

**BE IT RESOLVED**, that the following motion was duly debated and passed unanimously:

1. That AHEPA takes this up as a Program and reinstates Greece's participation in WWII in the History Text Books for schools.
  - a. Develop a Strategy for addressing this problem
  - b. Develop a summary of Greece's Participation in WWII (George C Blytas)
  - c. Develop suggested language that may be adopted in text books (George C Blytas)
  - d. Work with various States that control content for text books
  - e. Identify book publishers and start dialogue with them
  - f. Identify this omission as a problem at the State and Federal Level
  - g. It is requested that AHEPA use its grass roots network to talk to State Legislators, School Districts, School Boards, School Administrators and Principals.
2. Apply the AHEPA Grass Roots Network to get the story to the proper decision influencers and decision makers.
3. This effort is positive. We are educating the Educators and Political Leadership of this important event in History.

The above was duly voted upon and passed unanimously at Golden Gate District 21 Convention in Stockton, California on June 26, 2010.

\_\_\_\_\_  
..... Convention Chairman

\_\_\_\_\_  
..... Convention Secretary



**ORDER OF AHEPA  
GOLDEN GATE DISTRICT NO. 21  
78th ANNUAL DISTRICT CONVENTION  
JUNE 26, 2010  
Hilton Stockton, Stockton, California**

**CONVENTION AGENDA TABLE OF CONTENTS**

<b>Convention Agenda</b>	<b>8</b>
<b>Roll Call Summary</b>	<b>9</b>
<b>District Lodge and Past Distr. Governors</b>	<b>10</b>
<b>Delegates Listing</b>	<b>11-16</b>
<b>Memorial Pages</b>	<b>17-21</b>

**Chapter Reports**

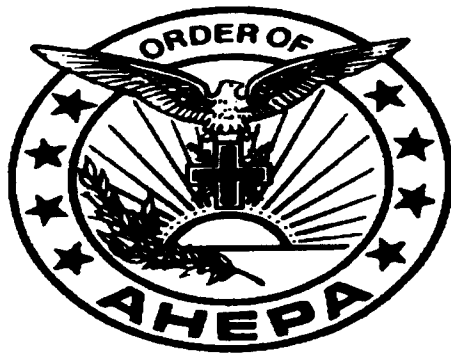
<b>Golden Gate Pacific #150</b>	<b>22</b>
<b>Fresno Chapter #151</b>	<b>23</b>
<b>Sacramento Chapter #153 – No Report</b>	
<b>Oakland Chapter #171</b>	<b>24</b>
<b>Stockton Chapter #212</b>	<b>25</b>
<b>Solano Chapter #217 – No Report</b>	
<b>Marysville Chapter #228</b>	<b>26</b>
<b>Modesto Chapter #246</b>	<b>27</b>
<b>Garden City Chapter #251</b>	<b>28</b>
<b>Contra Costa Chapter #259</b>	<b>29</b>
<b>Reno chapter #281</b>	<b>30</b>
<b>San Mateo Chapter #392</b>	<b>31</b>

**Standing Committees**

<b>Scholarship – Lou Janakos</b>	<b>32-34</b>
<b>Charitable Raffle 2009-10 – Geo. Booras</b>	<b>35-41</b>
<b>Hellenic Project – Chris Rockas</b>	<b>42</b>
<b>Ahepa Traveler – Bill Christie</b>	<b>43-45</b>

**District Lodge Officers**

<b>District Governor – Nick Pries - No Report</b>	
<b>Lt. District Governor – Robert Sexton</b>	<b>46-47</b>
<b>District Secretary – Tom Chiarchianis</b>	<b>48</b>
<b>District Treasurer – Alex Bazos</b>	<b>49-53</b>
<b>District Marshall – Richard Kylan – No Report</b>	
<b>District Warden-Elias Tsiknis</b>	<b>54</b>
<b>District Chaplain - Jim Dariotes - No report</b>	
<b>Athletic Director – Stamus Cocolos</b>	<b>55</b>
<b>Executive Secretary – Bill Booras</b>	<b>56</b>
<b>District Auditor – Nick Gianopoulos</b>	<b>57</b>



**ORDER OF AHEPA**  
**GOLDEN GATE DISTRICT 21**

**CERTIFIED LIST OF  
DISTRICT LODGE OFFICERS, DELEGATES, AND PAST DISTRICT GOVERNORS  
AUTHORIZED TO PARTICIPATE IN THE  
SEVENTY EIGHT ANNUAL DISTRICT CONVENTION, STOCKTON, CA.**

**Dates:** 26-Jun-10  
**Host Chapter:** Stockton, CA.  
**Headquarters:** HILTON STOCKTON  
STOCKTON, CA.

**District Secretary:** Tom Chiarchianis

**Credentials Committee:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Recapitulation of Roll Call Votes:**

**District Lodge Officers**  
**Chapter Delegates**  
**Past District Governors**  
**TOTAL VOTING STRENGTH**

		<b>SATURDAY</b>	<b>SATURDAY</b>
		<b>AM Session</b>	<b>PM Session</b>
		8	8
		<del>12</del> 17	13
		12	10
		37	36



**REGISTERED DELEGATES**

		<b>SATURDAY</b>	<b>SATURDAY</b>
		<b>AM Session</b>	<b>PM Session</b>

**DISTRICT LODGE OFFICERS:**

GOVERNOR:  
LT. GOVERNOR:  
SECRETARY:  
TREASURER:  
MARSHAL:  
WARDEN:  
CHAPLAIN:  
ATHLETIC DIRECTOR:  
AUDITOR

Nick Pries  
Robert Sexton  
Tom Chiarchianis  
Alex Bazos  
Richard Kylian  
Elias Tsiknis  
James Dariotes  
Stamus Cocolos  
Nick Gianopoulos

		✓	✓
		✓	✓
		✓	✓
		✓	✓
		✓	✓
		✓	✓
		✓	✓
		✓	✓
		✓	✓
		✓	✓
		✓	✓

8      8

**PAST DISTRICT GOVERNORS:**

**District 21**

**Seniority Name**

**Chapter**

- 1 Rotas, William
- 2 Rockas, Chris
- 3 Lekas, Gus
- 4 Banis, Andrew
- 5 Janakos, Louis
- 6 Konstantin, Karl
- 7 Ellopoulos, Paul
- 8 Zafiratos, Agamemnon
- 9 Pappas, Michael
- 10 Konstantopoulos, Geo.
- 11 Booras, George
- 12 Spyropoulos, Charlie
- 13 Bolaris, Steve
- 14 Hazifotis, K. Gus
- 15 Booras, Bill
- 16 Dariotis, James
- 17 Taso Konstantin
- 18 Vlasis Fousekis
- 19 Steve Miller

Sacramento  
Fresno  
Golden Gate/Pacific  
Oakland  
San Mateo  
Oakland  
Golden Gate/Pacific  
Oakland  
Stockton  
Oakland  
Oakland  
Oakland  
San Jose  
San Jose  
Fresno  
Golden Gate/Pacific  
Oakland  
San Mateo  
Oakland

		✓	✓
		✓	✓
		✓	✓
		✓	✓
		✓	✓
		✓	✓
		✓	✓
		✓	✓
		✓	✓
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		✓	✓
		✓	✓
		✓	✓
		✓	✓

12      10

**REGISTERED DELEGATES**

		<b>SATURDAY</b>	<b>SATURDAY</b>
		<b>AM Session</b>	<b>PM Session</b>

**REGISTERED DELEGATES:**

**GOLDEN GATE PACIFIC #150**

**DELEGATES:**

- |   |                     |              |
|---|---------------------|--------------|
| 1 | Elias Tsiknis       | Distr. Lodge |
| 2 | Peter Kireopoulos   |              |
| 3 | Nick Johnson        |              |
| 4 | Ellias Phillips     |              |
| 5 | Ernest Antonis      |              |
| 6 | Marios Stathopoulos |              |

		- - -	- - -
		✓	✓
		✓	✓
		✓	✓

**ALTERNATES:**

- |   |                    |
|---|--------------------|
| 1 | George Xantopoulos |
| 2 | Diamond Leos       |
| 3 |                    |
| 4 |                    |
| 5 |                    |
| 6 |                    |


**FRESNO #151**

**DELEGATES:**

- |   |               |
|---|---------------|
| 1 | Jim Nicolaou  |
| 2 | Andy Mastoras |
| 3 | Tony Kocolas  |
| 4 |               |
| 5 |               |
| 6 |               |

		✓	✓
			✓

**ALTERNATES:**

- |   |
|---|
| 1 |
| 2 |
| 3 |
| 4 |
| 5 |
| 6 |


4 5



**REGISTERED DELEGATES**

		<b>SATURDAY</b>	<b>SATURDAY</b>
		<b>AM Session</b>	<b>PM Session</b>

**REGISTERED DELEGATES:**

**SACRAMENTO #153**

**DELEGATES:**

- 1 *Dinos Pansopoulos*
- 2
- 3
- 4
- 5
- 6

		✓	✓

**ALTERNATES:**

- 1
- 2
- 3
- 4
- 5
- 6


**OAKLAND #171**

**DELEGATES:**

- 1 Nick Gianopoulos      **Distr. Auditor**
- 2 Costas kargarakis
- 3 Bill Anton
- 4 Dionysis Litsas
- 5
- 6

		<i>DISTR. LEADER</i>	
		✓	✓
		✓	✓

**ALTERNATES:**

- 1
- 2
- 3
- 4
- 5
- 6


3      3

**REGISTERED DELEGATES**

		<b>SATURDAY</b>	<b>SATURDAY</b>
		<b>AM Session</b>	<b>PM Session</b>

**REGISTERED DELEGATES:**

**STOCKTON #212**

**DELEGATES:**

- |   |                  |              |
|---|------------------|--------------|
| 1 | Tom Chiarchianis | Distr. Lodge |
| 2 | Steve Facaros    |              |
| 3 | Percy Maragos    |              |
| 4 |                  |              |
| 5 |                  |              |
| 6 |                  |              |

		r	

**ALTERNATES:**

- |   |                   |
|---|-------------------|
| 1 | Bill Panagopoulos |
| 2 | Nick Chiarchianis |
| 3 |                   |
| 4 |                   |
| 5 |                   |
| 6 |                   |

		✓	✓

**SOLANO #217**

**DELEGATES:**

- |   |              |
|---|--------------|
| 1 | Arnold Dorel |
| 2 |              |
| 3 |              |
| 4 |              |
| 5 |              |
| 6 |              |

		✓	✓

**ALTERNATES:**

- |   |
|---|
| 1 |
| 2 |
| 3 |
| 4 |
| 5 |
| 6 |


3      2

**REGISTERED DELEGATES**

		<b>SATURDAY</b>	<b>SATURDAY</b>
		<b>AM Session</b>	<b>PM Session</b>

**REGISTERED DELEGATES:**

**GARDEN CITY #251**

**DELEGATES:**

- 1 Geroge Berberis
- 2 Richard Kylan
- 3 Bill Christie
- 4 Alex Giakoumis
- 5 Michael Prokopakis
- 6 Lou Christie

			✓
<b>Distr. Lodge</b>			
		✓	✓
		✓	✓

**ALTERNATES:**

- 1 Mike Frankadakis
- 2 Gust Fotis
- 3
- 4
- 5
- 6


**CONTRA COSTA #259**

**DELEGATES:**

- 1 Steve Drosos
- 2
- 3
- 4
- 5
- 6


**ALTERNATES:**

- 1
- 2
- 3
- 4
- 5
- 6


2 3



**REGISTERED DELEGATES**

		<b>SATURDAY</b>	<b>SATURDAY</b>
		<b>AM Session</b>	<b>PM Session</b>

**REGISTERED DELEGATES:**

**RENO #281**

**DELEGATES:**

- 1 *John Lagas*
- 2
- 3
- 4
- 5
- 6

		✓	✓

**ALTERNATES:**

- 1
- 2
- 3
- 4
- 5
- 6


**SAN MATEO #392**

**DELEGATES:**

- 1 **Andrew Salls**
- 2 **Chris Frangos**
- 3 **George Fonti**
- 4
- 5
- 6

		✓	✓
		✓	
		✓	✓

**ALTERNATES:**

- 1 **Illias Frangos**
- 2
- 3
- 4
- 5
- 6


*4 4*



*In Memory of our Departed Brothers*

*May their Memory be Eternal*

**Golden Gate-Pacific No.150**

*Steve G. Chapralis*

*Initiated February 28, 1952 Passed away December 30, 2090*

*Pete Pappageorge*

*Initiated November 9, 1960 Passed away December 21, 2009*

*Constantine Rodatos*

*Initiated December 12, 1991 Passed away December 31, 2009*

*James Plslas*

*Initiated April 12, 1942 Passed away July 2009*

*Nicholas Varants*

*Initiated October 27, 1965 Passed away November 11, 2009*



*In Memory of our Departed Brothers*

*May their Memory be Eternal*

**FRESNO CHAPTER NO. 151**

*Chris Afferino*

*Initiated November 13, 1962 Passed away October 15, 2009*

**In Memory of Our Departed Brothers**

*May their Memory be eternal*

**Oakland Chapter No. 171**

*Peter Panos*

*Initiated April 24, 1956 Passed away December 15, 2009*

*George Stratos*

*Intitlated May 6, 1946 Passed away July 2009*





*In Memory of our Departed Brothers*

*May their Memory be Eternal*

**Modesto Chapter No. 246**

*Anthony Petrulakis*

*Initiated May 25, 1965 Passed away March 1, 2010*

*In Memory of our Departed Brothers*

*May their Memory be Eternal*

**San Jose Chapter No. 251**

*Anthony Antone*

*Initiated May 6, 1963 Passed away January 13, 2010*

*Arthur Psaltis*

*Initiated March 11, 1966 Passed away January 7, 2010*

*Bill F. Ceos*

*Initiated April 15, 1958 Passed away March 10, 2010*



*In Memory of our Departed Brothers*

*May their Memory be Eternal*

**Contra Costa Chapter No. 259**

*John Jogopoulos*

*Initiated may 5, 1946, Passed away July 2009*

*In Memory of our Departed Brothers*

*May their Memory be eternal*

**Reno Chapter No. 281**

*Socrates Delianides*

*Initiated April 22, 1966 passed away May 15, 2010*



*In Memory of our Departed Brothers*

*May their Memory be Eternal*

*James Hadres*

*Initiated June 8, 1943 Passed away July 2009*





# Order of AHEPA

Golden Gate District No. 21

CHAPTER NAME  
Golden Gate-Pacific

CHAPTER NUMBER

150

CHAPTER CITY

San Francisco

## CHAPTER REPORTING FORM

2010 DISTRICT CONVENTION

STOCKTON, CA.

A COMPLETE COPY OF THIS ANNUAL REPORT IS TO BE RETURNED TO THE DISTRICT GOVERNOR AND EXECUTIVE SECRETARY NO LATER THAN JUNE 10, 2010. ONE COPY IS TO BE SUBMITTED TO THE CONVENTION SECRETARY AT THE SATURDAY BUSINESS MEETING.

CHAPTER NAME Golden Gate-Pacific NUMBER 150 CITY San Francisco

A. MEMBERS PAID AS OF:	12-31-09	<u>83</u>	6-1-10	<u>57</u>
B. LIFE MEMBERS:	12-31-09	<u>12</u>	6-1-10	<u>11</u>
C. MEMBERS INITIATED AS OF:	12-31-09	<u>2</u>	6-1-10	<u>      </u>
D. MEMBERS REINSTATED AS OF:	12-31-09	<u>      </u>	6-1-10	<u>      </u>
E. PER CAPITA TAX PAID TO DISTRICT AS OF:	12-31-09	<u>\$415</u>	6-1-10	<u>\$285.00</u>
F. PER CAPITA TAX PAID TO NATIONAL HDQRS.:	12-31-09	<u>\$3320</u>	6-1-10	<u>\$2250.00</u>

### ACTIVITIES HELD SINCE LAST CONVENTION

1. District Visitation Dinner
2. Attended Founders Day Luncheon
3. Sweetheart Dessert
4. Ahepa Day-Holy Trinity Church
5. Agape Dinner
6. Meeting Fish Dinner Served  
Pizza Dinner-June 2010

### FUTURE ACTIVITIES PLANED

1. District Lodge Visitation
2. Attend EOS#1 Founders Day
3. Sweetheart Dessert
4. Ahepa Day
5. P.P.Awards Luncheon
6. One Future Events

WILL YOUR CHAPTER HOST THE FALL CONFERENCE IN OCTOBER 2010? YES \_\_\_ NO x

WILL YOUR CHAPTER HOST THE SPRING CONFERENCE IN FEB/MAR. 2011? YES \_\_\_ NO x

WILL YOUR CHAPTER HOST THE DISTRICT CONVENTION 2011 OR 2012? YES \_\_\_ NO x

CHAPTER REBATE FROM THE 2009 CHARITABLE RAFFLE GIVEN TO: \_\_\_\_\_

HOW MUCH MONEY HAS YOUR CHAPTER DONATED TO THE DISTRICT SCHOLARSHIP FUND? \$ \_\_\_\_\_

REMARKS - GOOD OF THE ORDER: \_\_\_\_\_

PRESIDENT'S SIGNATURE James D. DeJong DATE June 2, 2010

SECRETARY'S SIGNATURE Paul W. Elvington DATE June 2, 2010



# Order of AHEPA

Golden Gate District No. 21

CHAPTER NAME

FRESNO

CHAPTER NUMBER

151

CHAPTER CITY

FRESNO

## CHAPTER REPORTING FORM

2010 DISTRICT CONVENTION

STOCKTON, CA.

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CHAPTER NAME FRESNO NUMBER 151 CITY FRESNO

A. MEMBERS PAID AS OF:	12-31-09	<u>45</u>	6-1-10	<u>41</u>
B. LIFE MEMBERS:	12-31-09	<u>5</u>	6-1-10	<u>5</u>
C. MEMBERS INITIATED AS OF:	12-31-09	<u>0</u>	6-1-10	<u>1</u>
D. MEMBERS REINSTATED AS OF:	12-31-09	<u>4</u>	6-1-10	<u>0</u>
E. PER CAPITA TAX PAID TO DISTRICT AS OF:	12-31-09	<u>225<sup>00</sup></u>	6-1-10	<u>190<sup>00</sup></u>
F. PER CAPITA TAX PAID TO NATIONAL HDQRS.:	12-31-09	<u>1800<sup>00</sup></u>	6-1-10	<u>1520<sup>00</sup></u>

### ACTIVITIES HELD SINCE LAST CONVENTION

1. FOUNDERS DAY BRUNCH
2. w/ BELGIAN WAFFLES
3. GLENDI
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

### FUTURE ACTIVITIES PLANED

1. FOUNDERS DAY BRUNCH
2. \_\_\_\_\_
3. POSSIBLE GLENDI
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

WILL YOUR CHAPTER HOST THE FALL CONFERENCE IN OCTOBER 2010? YES ? NO \_\_

WILL YOUR CHAPTER HOST THE SPRING CONFERENCE IN FEB./MAR. 2011? YES \_\_ NO X

WILL YOUR CHAPTER HOST THE DISTRICT CONVENTION 2011 OR 2012? YES \_\_ NO X

CHAPTER REBATE FROM THE 2009 CHARITABLE RAFFLE GIVEN TO: DIABETIC YOUTH FOUNDATION

HOW MUCH MONEY HAS YOUR CHAPTER DONATED TO THE DISTRICT SCHOLARSHIP FUND? \$ 1,900<sup>00</sup>

REMARKS - GOOD OF THE ORDER; \_\_\_\_\_

PRESIDENT'S SIGNATURE [Signature] DATE 6-1-10

SECRETARY'S SIGNATURE [Signature] DATE 6-1-10



# Order of AHEPA

Golden Gate District No. 21

CHAPTER NAME

OAKLAND

CHAPTER NUMBER

# 171

CHAPTER CITY

OAKLAND

## CHAPTER REPORTING FORM

2010 DISTRICT CONVENTION

STOCKTON, CA.

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CHAPTER NAME OAKLAND #171 NUMBER 171 CITY OAKLAND, CA.

A. MEMBERS PAID AS OF:	12-31-09	<u>101</u>	6-1-10	<u>74</u>
B. LIFE MEMBERS:	12-31-09	<u>8</u>	6-1-10	<u>8</u>
C. MEMBERS INITIATED AS OF:	12-31-09	<u>.</u>	6-1-10	<u>2</u>
D. MEMBERS REINSTATED AS OF:	12-31-09	<u>5</u>	6-1-10	<u>1</u>
E. PER CAPITA TAX PAID TO DISTRICT AS OF:	12-31-09	<u>101</u>	6-1-10	<u>74</u>
F. PER CAPITA TAX PAID TO NATIONAL HDQRS.:	12-31-09	<u>101</u>	6-1-10	<u>74</u>

Note! Spelling

### ACTIVITIES HELD SINCE LAST CONVENTION

1. CHAPTER MEETING DINNERS
2. AHEPA Day May 2010
3. CHRISTMAS DINNER - FREE TO MEMBERS
4. THANKSGIVING / AWARDS DINNER
5. \_\_\_\_\_
6. \_\_\_\_\_

### FUTURE ACTIVITIES PLANNED

1. RENO BUS TRIP Oct. 2010
2. AHEPA Day May 1, 2010
3. CHAPTER MEETING DINNERS
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

WILL YOUR CHAPTER HOST THE FALL CONFERENCE IN OCTOBER 2010? YES ? NO \_\_

WILL YOUR CHAPTER HOST THE SPRING CONFERENCE IN FEB/MAR. 2011? YES \_\_ NO X

WILL YOUR CHAPTER HOST THE DISTRICT CONVENTION 2011 OR 2012? YES \_\_ NO X

CHAPTER REBATE FROM THE 2009 CHARITABLE RAFFLE GIVEN TO: VARIOUS

NOT FOR PROFIT CHARITIES

HOW MUCH MONEY HAS YOUR CHAPTER DONATED TO THE DISTRICT SCHOLARSHIP FUND? \$ 2000 +

REMARKS - GOOD OF THE ORDER: \_\_\_\_\_

PRESIDENT'S SIGNATURE [Signature] DATE May 16, 2010

SECRETARY'S SIGNATURE [Signature] DATE May 24, 2010





# Order of AHEPA

Golden Gate District No. 21

CHAPTER NAME

STOCKTON

CHAPTER NUMBER

212

CHAPTER CITY

STOCKTON CA

## CHAPTER REPORTING FORM

2010 DISTRICT CONVENTION

STOCKTON, CA.

A COMPLETE COPY OF THIS ANNUAL REPORT IS TO BE RETURNED TO THE DISTRICT GOVERNOR AND EXECUTIVE SECRETARY NO LATER THAN JUNE 10, 2010. ONE COPY IS TO BE SUBMITTED TO THE CONVENTION SECRETARY AT THE SATURDAY BUSINESS MEETING.

CHAPTER NAME STOCKTON NUMBER 212 CITY STOCKTON CA

A. MEMBERS PAID AS OF:	12-31-09	<u>28</u>	6-1-10	<u>30</u>
B. LIFE MEMBERS:	12-31-09	<u>4</u>	6-1-10	<u>4</u>
C. MEMBERS INITIATED AS OF:	12-31-09	<u>5</u>	6-1-10	<u>1</u>
D. MEMBERS REINSTATED AS OF:	12-31-09	<u>2</u>	6-1-10	<u>1</u>
E. PER CAPITA TAX PAID TO DISTRICT AS OF:	12-31-09	<del>carry</del>	6-1-10	<u>\$1,160.00</u>
F. PER CAPITA TAX PAID TO NATIONAL HDQRS.:	12-31-09	<del>carry</del>	6-1-10	<u>\$145.00</u>

### ACTIVITIES HELD SINCE LAST CONVENTION

1. ST. BASIL'S COMMUNITY PICNIC
2. FOOTBALL AND PIZZA NIGHT
3. AHEPA/DOP CHRISTMAS PARTY
4. ST. PATRICK'S DAY
5. \_\_\_\_\_
6. \_\_\_\_\_

### FUTURE ACTIVITIES PLANED

1. ST. BASIL'S COMMUNITY PICNIC
2. SF GIANTS BUS TRIP
3. BASIC COMEDIAN CONCERT
4. AHEPA/DOP CHRISTMAS PARTY
5. SPAGHETTI FEED FUNDRAISER
6. POKER TOURNEY

WILL YOUR CHAPTER HOST THE FALL CONFERENCE IN OCTOBER 2010? YES \_\_\_ NO X

WILL YOUR CHAPTER HOST THE SPRING CONFERENCE IN FEB/MAR. 2011? YES \_\_\_ NO X

WILL YOUR CHAPTER HOST THE DISTRICT CONVENTION 2011 OR 2012? YES \_\_\_ NO X

CHAPTER REBATE FROM THE 2009 CHARITABLE RAFFLE GIVEN TO: ST. BASIL'S COMMUNITY CENTER RENOVATION PROJECT

HOW MUCH MONEY HAS YOUR CHAPTER DONATED TO THE DISTRICT SCHOLARSHIP FUND? \$ 0

### REMARKS - GOOD OF THE ORDER:

PRESIDENT'S SIGNATURE [Signature] DATE 5/1/2010

SECRETARY'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_



# Order of AHEPA

Golden Gate District No. 21

CHAPTER NAME

PEACH BOWL

CHAPTER NUMBER

228

CHAPTER CITY

MARYSVILLE, CA

## CHAPTER REPORTING FORM

2010 DISTRICT CONVENTION

STOCKTON, CA.

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CHAPTER NAME ORDER OF AHEPA NUMBER 228 CITY MARYSVILLE, CA

A. MEMBERS PAID AS OF:	12-31-09	<u>4</u>	6-1-10	<u>2</u>
B. LIFE MEMBERS:	12-31-09	<u>2</u>	6-1-10	<u>2</u>
C. MEMBERS INITIATED AS OF:	12-31-09	<u>0</u>	6-1-10	<u>0</u>
D. MEMBERS REINSTATED AS OF:	12-31-09	<u>0</u>	6-1-10	<u>0</u>
E. PER CAPITA TAX PAID TO DISTRICT AS OF:	12-31-09	_____	6-1-10	_____
F. PER CAPITA TAX PAID TO NATIONAL HDQRS.:	12-31-09	_____	6-1-10	_____

### ACTIVITIES HELD SINCE LAST CONVENTION

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

### FUTURE ACTIVITIES PLANED

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

WILL YOUR CHAPTER HOST THE FALL CONFERENCE IN OCTOBER 2010? YES \_\_\_ NO

WILL YOUR CHAPTER HOST THE SPRING CONFERENCE IN FEB/MAR. 2011? YES \_\_\_ NO

WILL YOUR CHAPTER HOST THE DISTRICT CONVENTION 2011 OR 2012? YES \_\_\_ NO

CHAPTER REBATE FROM THE 2009 CHARITABLE RAFFLE GIVEN TO: FREMONT-RIDEOUT MEMORIAL FOUNDATION; AMERICAN CANCER SOCIETY; SALVATION ARMY

HOW MUCH MONEY HAS YOUR CHAPTER DONATED TO THE DISTRICT SCHOLARSHIP FUND? \$ \_\_\_\_\_

REMARKS - GOOD OF THE ORDER: \_\_\_\_\_

PRESIDENT'S SIGNATURE [Signature] DATE 28 MAY 10

SECRETARY'S SIGNATURE [Signature] DATE 28 MAY 2010



Founded  
July 26, 1922  
Atlanta, Georgia

# Order of AHEPA

Golden Gate District 21

## CHAPTER REPORTING FORM 2010 District Convention

City of Modesto Chapter #246

A complete copy of this Annual Report is to be sent to District Governor and Convention Agenda Editor Bill Booras no later than May 31, 2009. One additional copy is to be submitted to the Convention Secretary at the Friday, June 16<sup>th</sup> Business Session in no later than 9:00AM.

	<u>12/31/09</u>	<u>6/1/2010</u>
A. Members paid as of:	54	44
B. Life Members:	4	4
C. Members initiated as of:	1	0
D. Members transferred or reinstated as of:	1	2
E. Per Capita tax paid to District #21 as of:	\$255	\$200
F. Per Capita tax paid to National Hdqrs as of:	\$2,015	\$1600

### Activities held since 2009 Convention

AHEPA Family Wine Tasting & BBQ, AHEPA Scholarship breakfast, Christmas Party, Graduates' BBQ, Black Oaks Casino, 17th Annual Crabfest was a big success and our Charitable Sweepstake Raffle is our 2<sup>nd</sup> largest fund raiser for our Chapter.

80<sup>th</sup> Anniversary Appreciation Luncheon Free to all with whole lamb and chicken menu. We honored our Life Members and HS Graduates. Donated to Church Camper program \$1,200.

### Future Activities Planned

Our Chapter is a major resource for the Annunciation Parish of Modesto. We are always looking forward to supporting students, seminarians, and of course our Church's organizations.

### 2009 Chapter Charitable Raffle rebate distributed to:

Sunday school, Greek School, Dance Group, Philoptochos, Seminarian Fund, St. Nicholas Ranch Camper Assistance Program and District Scholarship donation.

How much has your Chapter donated to the District Educational Foundation for Scholarships during this past year? **\$2,000**

### Remarks Good of the Order:

We are always first for any assistance to our members and Parish. Our average Chapter attendance is 11 had 4 meetings with not enough for quorum. We do have a very active calendar and are always looking to improve our profile within our Church.

Would your Chapter host the 2010 Fall Conference in October? Yes/No \_\_\_\_\_ No X \_\_\_\_\_  
 Would your Chapter host the 2011 Spring Conference in March? Yes/No \_\_\_\_\_ No X \_\_\_\_\_  
 Would your Chapter host the District Convention in June 2011 or 2012? Yes/No \_\_\_\_\_ No X \_\_\_\_\_

Our AHEPAN of the year is **Jeff Brown** past Secretary of Chapter also a member of the Parish Council, he is has always been an active Brother in our Chapter and Parish.

Chapter President's Signature Alexandra Q. Boyes Date: 5/24/2010

Chapter Secretary's Signature Jeff Brown Date: 5/24/2010



# Order of AHEPA

Golden Gate District No. 21

CHAPTER NAME

GARDEN CITY

CHAPTER NUMBER

251

CHAPTER CITY

SAU JOSE

## CHAPTER REPORTING FORM

2010 DISTRICT CONVENTION

STOCKTON, CA.

A COMPLETE COPY OF THIS ANNUAL REPORT IS TO BE RETURNED TO THE DISTRICT GOVERNOR AND EXECUTIVE SECRETARY NO LATER THAN JUNE 10, 2010. ONE COPY IS TO BE SUBMITTED TO THE CONVENTION SECRETARY AT THE SATURDAY BUSINESS MEETING.

CHAPTER NAME	<u>GARDEN CITY</u>	NUMBER	<u>251</u>	CITY	<u>SAU JOSE</u>
A. MEMBERS PAID AS OF:		12-31-09	<u>97</u>	6-1-10	<u>89</u>
B. LIFE MEMBERS:		12-31-09	<u>3</u>	6-1-10	<u>3</u>
C. MEMBERS INITIATED AS OF:		12-31-09	<u>0</u>	6-1-10	<u>7</u>
D. MEMBERS REINSTATED AS OF:		12-31-09	<u>5</u>	6-1-10	<u>01</u>
E. PER CAPITA TAX PAID TO DISTRICT AS OF:		12-31-09	<u>465</u>	6-1-10	<u>445</u>
F. PER CAPITA TAX PAID TO NATIONAL HDQRS.:		12-31-09	<u>3,880</u>	6-1-10	<u>3,560</u>

### ACTIVITIES HELD SINCE LAST CONVENTION

- MARCH 25TH FLAG RAISING SAUJOSE CITY HALL
- CHRISTMAS DINNER
- POWER TOURNAMENTS
- HIGH SCHOOL GRADUATE LUNCHEON
- ANNUAL BARBECUE
- FESTIVAL DINNER ROOM
- SENIOR'S DINNER

### FUTURE ACTIVITIES PLANED

- MARCH 25TH FLAG RAISING
- CHRISTMAS DINNER
- POWER TOURNAMENTS
- HIGH SCHOOL GRADUATE LUNCHEON
- ANNUAL BARBECUE
- FESTIVAL DINNER ROOM
- SENIOR'S DINNER

WILL YOUR CHAPTER HOST THE FALL CONFERENCE IN OCTOBER 2010? YES \_\_\_ NO X

WILL YOUR CHAPTER HOST THE SPRING CONFERENCE IN FEB/MAR. 2011? YES \_\_\_ NO X

WILL YOUR CHAPTER HOST THE DISTRICT CONVENTION 2011 OR 2012? YES \_\_\_ NO X

CHAPTER REBATE FROM THE 2009 CHARITABLE RAFFLE GIVEN TO: \_\_\_\_\_

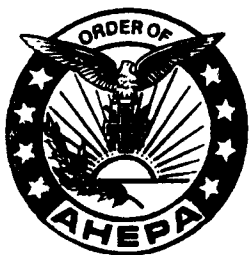
ST. NICHOLAS CHURCH + RONALD MACDONALD HOUSE

HOW MUCH MONEY HAS YOUR CHAPTER DONATED TO THE DISTRICT SCHOLARSHIP FUND? \$ \_\_\_\_\_

REMARKS - GOOD OF THE ORDER: \_\_\_\_\_

PRESIDENT'S SIGNATURE [Signature] DATE 5/28/10

SECRETARY'S SIGNATURE [Signature] DATE 4/25/2010



# Order of AHEPA

Golden Gate District No. 21

CHAPTER NAME

CONTRA COSTA

CHAPTER NUMBER

# 259

CHAPTER CITY

PITTSBURGH

## CHAPTER REPORTING FORM

2010 DISTRICT CONVENTION

STOCKTON, CA.

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CHAPTER NAME CONTRA COSTA NUMBER # 259 CITY PITTSBURGH

A. MEMBERS PAID AS OF:	12-31-09	_____	6-1-10	<u>22</u>
B. LIFE MEMBERS:	12-31-09	_____	6-1-10	<u>1</u>
C. MEMBERS INITIATED AS OF:	12-31-09	_____	6-1-10	<u>6</u>
D. MEMBERS REINSTATED AS OF:	12-31-09	_____	6-1-10	<u>0</u>
E. PER CAPITA TAX PAID TO DISTRICT AS OF:	12-31-09	_____	6-1-10	<u>\$110</u>
F. PER CAPITA TAX PAID TO NATIONAL HDQRS.:	12-31-09	_____	6-1-10	<u>\$880</u>

### ACTIVITIES HELD SINCE LAST CONVENTION

1. POKER TOURNAMENT
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

### FUTURE ACTIVITIES PLANED

1. POKER TOURNAMENT
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

WILL YOUR CHAPTER HOST THE FALL CONFERENCE IN OCTOBER 2010? YES \_\_\_ NO Y

WILL YOUR CHAPTER HOST THE SPRING CONFERENCE IN FEB/MAR. 2011? YES \_\_\_ NO Y

WILL YOUR CHAPTER HOST THE DISTRICT CONVENTION 2011 OR 2012? YES \_\_\_ NO Y

CHAPTER REBATE FROM THE 2009 CHARITABLE RAFFLE GIVEN TO: Needy Family, Church, Scholarship Fund

HOW MUCH MONEY HAS YOUR CHAPTER DONATED TO THE DISTRICT SCHOLARSHIP FUND? \$ 1000.00

REMARKS - GOOD OF THE ORDER: \_\_\_\_\_

PRESIDENT'S SIGNATURE Pete Pfk DATE 5/6/2010

SECRETARY'S SIGNATURE [Signature] DATE 5/6/2010





# Order of AHEPA

Golden Gate District No. 21

CHAPTER NAME

CHAPTER NUMBER

CHAPTER CITY

Reno NV

## CHAPTER REPORTING FORM

2010 DISTRICT CONVENTION

STOCKTON, CA.

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CHAPTER NAME Reno NUMBER \_\_\_\_\_ CITY Reno

A. MEMBERS PAID AS OF:	12-31-09 _____	6-1-10 <u>30</u>
B. LIFE MEMBERS:	12-31-09 _____	6-1-10 _____
C. MEMBERS INITIATED AS OF:	12-31-09 _____	6-1-10 <u>30</u>
D. MEMBERS REINSTATED AS OF:	12-31-09 _____	6-1-10 <u>1</u>
E. PER CAPITA TAX PAID TO DISTRICT AS OF:	12-31-09 _____	6-1-10 <u>30</u>
F. PER CAPITA TAX PAID TO NATIONAL HDQRS.:	12-31-09 _____	6-1-10 <u>30</u>

### ACTIVITIES HELD SINCE LAST CONVENTION

### FUTURE ACTIVITIES PLANED

- |   |                                   |
|---|-----------------------------------|
| 1. <u>Talk about 1st Independence Day by Chris Escobar.</u>                   |                                   |
| 2. <u>Talk from member of Army Intelligence about Gr. Resistance in WWII</u>  |                                   |
| 3. <u>Talk by husband of D.O.P. member about life as a Hollywood stuntman</u> |                                   |
| 4. <u>Guest Lecture by Dennis</u>   | 4. <u>Life</u>                    |
| 5. <u>About Meetings with D.O.P. member</u>                                   | 5. <u>Books amongst the Rocks</u> |
| 6. _____  | 6. _____                          |

WILL YOUR CHAPTER HOST THE FALL CONFERENCE IN OCTOBER 2010? YES \_\_\_ NO \_\_\_

WILL YOUR CHAPTER HOST THE SPRING CONFERENCE IN FEB/MAR. 2011? YES \_\_\_ NO

WILL YOUR CHAPTER HOST THE DISTRICT CONVENTION 2011 OR 2012? YES \_\_\_ NO

CHAPTER REBATE FROM THE 2009 CHARITABLE RAFFLE GIVEN TO: \_\_\_\_\_

HOW MUCH MONEY HAS YOUR CHAPTER DONATED TO THE DISTRICT SCHOLARSHIP FUND? \$ \_\_\_\_\_

REMARKS - GOOD OF THE ORDER: \_\_\_\_\_

RESIDENT'S SIGNATURE [Signature] DATE 6/20/10

SECRETARY'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_



# Order of AHEPA

Golden Gate District No. 21

CHAPTER NAME  
San Mateo

CHAPTER NUMBER  
392

CHAPTER CITY  
San Mateo

## CHAPTER REPORTING FORM

2010 DISTRICT CONVENTION  
STOCKTON, CA.

A COMPLETE COPY OF THIS ANNUAL REPORT IS TO BE RETURNED TO THE DISTRICT GOVERNOR AND EXECUTIVE SECRETARY NO LATER THAN JUNE 10, 2010. ONE COPY IS TO BE SUBMITTED TO THE CONVENTION SECRETARY AT THE SATURDAY BUSINESS MEETING.

CHAPTER NAME SAN MATEO NUMBER 392 CITY San Mateo

A. MEMBERS PAID AS OF:	12-31-09 <u>20</u>	6-1-10 <u>20</u>
B. LIFE MEMBERS:	12-31-09 <u>0</u>	6-1-10 <u>0</u>
C. MEMBERS INITIATED AS OF:	12-31-09 _____	6-1-10 <u>1</u>
D. MEMBERS REINSTATED AS OF:	12-31-09 _____	6-1-10 <u>1</u>
E. PER CAPITA TAX PAID TO DISTRICT AS OF:	12-31-09 <u>20</u>	6-1-10 _____
F. PER CAPITA TAX PAID TO NATIONAL HDQRS.:	12-31-09 <u>20</u>	6-1-10 <u>20</u>

### ACTIVITIES HELD SINCE LAST CONVENTION

- Turkey Thanksgiving Dinner
- AHEPA DAY ARTICULASIA
- CHRISTMAS DINNER - DANCE
- Greek School Scholarships
- Fundraiser for Project Outreach
- \_\_\_\_\_

### FUTURE ACTIVITIES PLANED

- Turkey Thanksgiving Dinner
- AHEPA DAY ARTICULASIA
- Christmas Dinner - Dance
- Greek School Scholarships
- Flag Raising March 25<sup>th</sup>
- \_\_\_\_\_

WILL YOUR CHAPTER HOST THE FALL CONFERENCE IN OCTOBER 2010? YES \_\_\_ NO X

WILL YOUR CHAPTER HOST THE SPRING CONFERENCE IN FEB/MAR. 2011? YES \_\_\_ NO X

WILL YOUR CHAPTER HOST THE DISTRICT CONVENTION 2011 OR 2012? YES \_\_\_ NO X

CHAPTER REBATE FROM THE 2009 CHARITABLE RAFFLE GIVEN TO: Angel tree for Underprivileged Children

HOW MUCH MONEY HAS YOUR CHAPTER DONATED TO THE DISTRICT SCHOLARSHIP FUND? \$ 10

REMARKS - GOOD OF THE ORDER: \_\_\_\_\_

PRESIDENT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

SECRETARY'S SIGNATURE [Signature] DATE 6/3/10

**AHEPA GOLDEN GATE DISTRICT 21  
EDUCATIONAL FOUNDATION 2010  
CONVENTION REPORT**

The Committee and I express our thanks to the Chapters and members for their support of our Scholarship Award program. Without this support we would not be able to provide the \$11,500.00 in awards to the ten top applicants selected by the independent evaluator. This year the awards are as follows, the \$1,500.00 Alex Spanos award to Constantine Pappas of Fresno, CA. The Christopoulos Family Award of \$1,500.00 to Victoria Pardini of Modesto, CA. The Bezaitis/Berdalis Award of \$1,500.00 to John Kocolas of Modesto, CA. The City of San Jose Award of \$1,000.00 to Sofia Berberis of San Jose, CA. The Waco/Eliades Family Award of \$1,000.00 to Sammer Mitri of Modesto, CA. The PDG Nick Kapetan Award of \$1,000.00 to Seri Mitri of Modesto, CA. The National Headquarters Award of \$1,000.00 to Lauren Woodbury of Sacramento, CA. The PDG, National Board Member, Gust Aretos Award of \$1,000.00 to Steven Frangos San Carlos, Ca. The Modesto Chapter #246 \$1,000.00 Award to Pantelis Stathopoulos Roseville, CA. and the Koplos Family Award of \$1,000.00 to Zachary Kazanjian of Fresno, CA. These students were the top ten selected by the independent evaluator.

The Scholarship program has approx. \$290,000.00 in savings accounts. Only the interest from these accounts can be used to make awards. It is easy to see with today's interest rates at 1.5% or less we could not achieve the above results without your help. I am proud of you and we should be proud of ourselves Again we thank you.

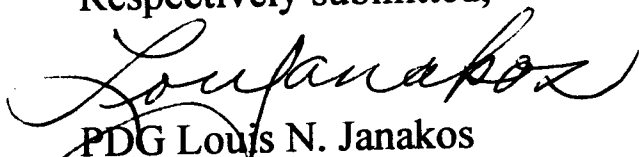
This year the Scholarship Chairman Louis N. Janakos PDG received twenty applications from students though out District 21. These applications are not reviewed by the Chairman or by the Scholarship Committee.

After the deadline date has passed by a minimum of five days the unopened envelopes are sent directly to Dr. Brent Green, PHD of the University of California, Berkley CA. Dr Green is a paid independent evaluator. Dr. Green's task is to review Eligibility Requirements (see page 3) and all applications and evaluate each student. From his evaluation the top ten students receive awards. If the applications have not been completed correctly or information provided in writing dose not meet the eligibility requirements the application is rejected. The recommendations of the evaluator are final.

Recommendations I suggest

1. That the parents of applicants review the Scholarship Requirements & application before application leaves their hands.
2. If a third parties name is on application, that person be contacted to insure information stated is correct.
3. That applications be completed and reviewed as soon as possible.
4. That chapter Presidents and Secretaries review applications for requirements and accuracy before signing and take responsibility to mail application Certified Mail before April 1, deadline.

Respectively submitted,

  
PDG Loujs N. Janakos  
Scholarship Committee  
Chairman

Page 2 of 3



**American Hellenic Educational Progressive Association  
Golden Gate District 21  
2010 Scholarship Application**

**ELIGIBILITY REQUIREMENTS**

Scholarships are offered to qualified applicants each year. The number of Scholarships is dependent upon the funds raised and available each year. Recipients will receive their awards after proof of registration in the college or university of their choice has been provided to the Chairman of the Educational Foundation.

An Applicant must meet one or more of the following requirements:

**A. Organizational Affiliation:**

1. Be a member in good standing of the Order of AHEPA, Daughters of Penelope, Sons of Pericles or Maids of Athena for a minimum of three (3) consecutive years, **OR**
2. Be a child of an AHEPAN or Daughters of Penelope who has been in good standing for a minimum of three (3) consecutive years at the time of submitting their application, **OR**
- ✳ 3. Be a grandchild of an AHEPAN who has been in good standing with a minimum of ten (10) consecutive years of membership at the time of submitting their application, **OR**
- ✳ 4. Be a grandchild of a deceased AHEPAN who had a minimum of ten (10) years of good standing membership prior to death. Eligibility under this section is valid for ten (10) years after the death of the grandfather or, **OR**
5. If the applicant is a child of a deceased AHEPAN who has been a member for thirty-six (36) consecutive months prior to death, the applicant is eligible. If death occurs at any time within the last twelve (12) months of the deceased AHEPAN'S membership, the applicant is considered eligible.

**B. Residency Requirements:**

1. The applicant must be a resident of AHEPA Golden Gate District 21. This includes local residents who are attending college away from home.

**C. Verification and Endorsement:**

1. The application must be verified and endorsed by the local AHEPA Chapter President/Scholarship Chairman, and the Chapter Secretary.

**D. Grade Point Average:**

1. **UNDERGRADUATE APPLICANT**
  - a. Exhibit scholastic excellence in High School or College Prep School maintaining a 3.0 GPA **OR** has attended a college or university full time for one (1) year maintaining a 3.0 GPA.
  - b. Provide evidence of leadership qualities, church participation and community service.
2. **GRADUATE APPLICANT**
  - a. Exhibit scholastic excellence and maintain a minimum of a 3.0 GPA.
  - b. Provide evidence of leadership qualities, church participation and community service.

**E. Previous Recipient:**

Applicant must not have been a previous recipient of a District 21 Scholarship, and is eligible for only one District 21 Scholarship in any one year. **HOWEVER**, a graduate applicant who has received a scholarship award as an undergraduate student may apply for a Graduate student award.

**F. Board review and Announcement:**

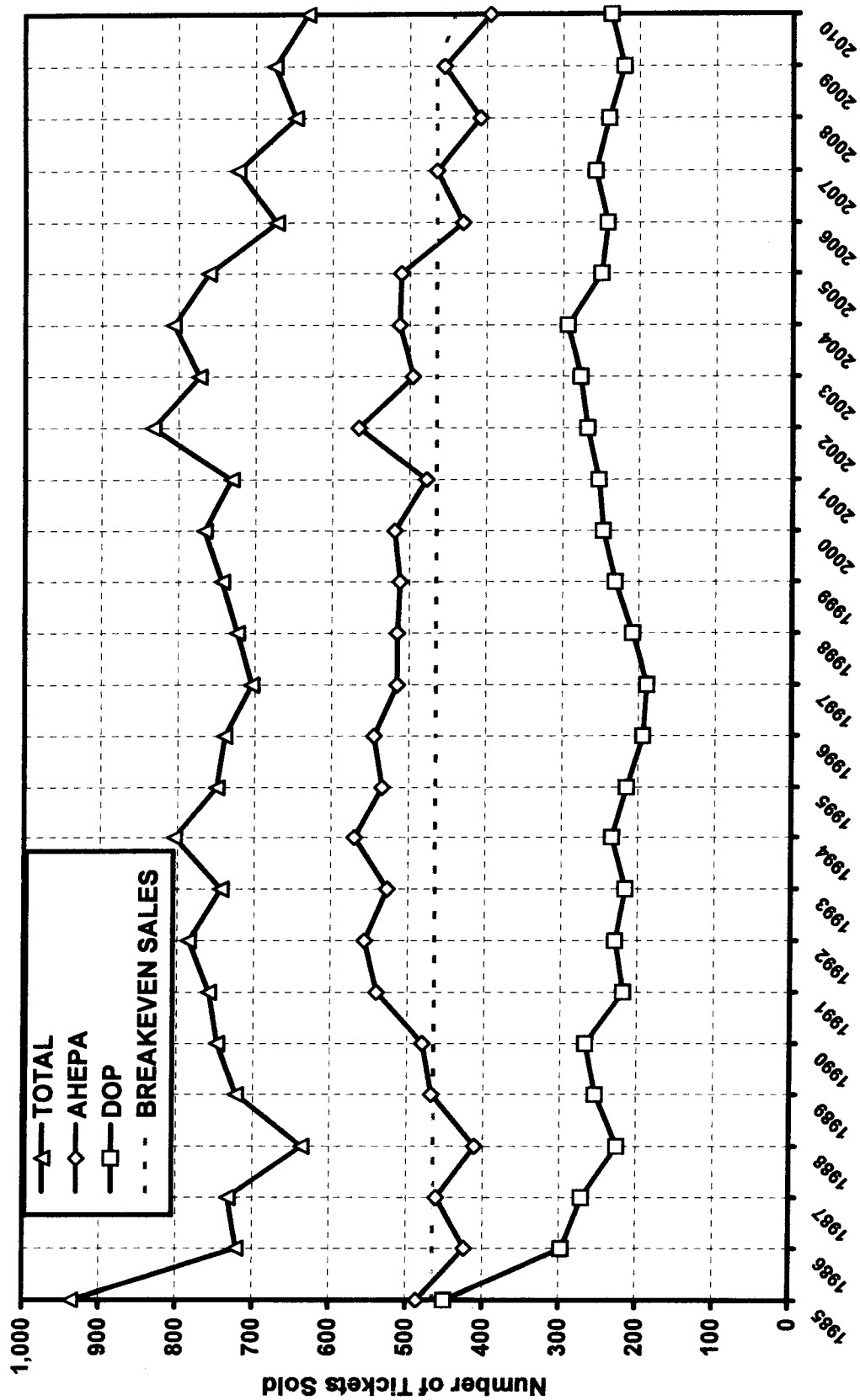
The Educational Evaluator is solely responsible for the evaluation of all eligible applicants. The Foundation Board will announce the results in writing no later than May 1.

**APPLICANTS: CHECK YOUR WORK FOR COMPLETENESS AND**

**MAIL BY CERTIFIED MAIL ONLY. NO FAXED DOCUMENTS ACCEPTED**



# AHEPA Family Charities Raffle Ticket Sales



**District 21 AHEPA Family Charities Raffle  
Number of Tickets Sold**

Order of AHEPA	1984-85	1985-86	1986-87	1987-88	1988-89	1989-90	1990-91	1991-92	1992-93	1993-94	1994-95	1995-96	1996-97
Golden Gate Pacific #150	73	73	73	67	122	91	101	90	98	105	108	102	104
Fresno #151	42	37	37	48	65	95	113	113	136	122	106	118	108
Sacramento #153	28	16	16	28	21	28	24	19	45	41	40	43	54
Oakland #171	94	83	83	73	79	90	82	98	75	71	57	60	48
Stockton #212	21	52	52	33	35	32	36	34	29	35	24	25	12
Solano #217 (Vallejo)	10	6	6	4	13	5	5	4	1	1	7	10	10
Marysville #228	10	15	15	11	20	18	20	25	14	20	20	25	17
Modesto #246	13	15	15	15	16	13	23	30	40	45	53	54	71
San Jose #251	74	91	91	71	49	55	63	71	31	74	65	64	36
Contra Costa #259	27	21	21	22	18	12	19	17	16	20	18	13	20
Reno #281	11	18	18	4	4	4	5	10	11	20	21	18	22
San Mateo County #392	21	30	30	24	26	41	49	45	29	17	14	13	13
Salinas				5									
Sons of Pericles			4										
Maids of Athena				10					2				
District Lodge													
Dist. 21 Scholarship Fund													
<b>AHEPA Total</b>	<b>486</b>	<b>424</b>	<b>461</b>	<b>411</b>	<b>468</b>	<b>480</b>	<b>640</b>	<b>666</b>	<b>627</b>	<b>670</b>	<b>634</b>	<b>646</b>	<b>616</b>

Order of AHEPA	1984-85	1985-86	1986-87	1987-88	1988-89	1989-90	1990-91	1991-92	1992-93	1993-94	1994-95	1995-96	1996-97
Daughters of Penelope													
Eos #1 San Francisco	56	56	34	38	76	79	55	60	62	52	60	39	50
Echo #4 Oakland	50	42	42	33	37	33	38	45	39	38	26	21	15
Artemis #5 Sacramento	19	19	13	26	19	12	10	10	18	25	19	17	1
Sparta #18 Stockton	30	30	5	6	14	18	14	7	14	20	20	20	14
Daphne #29 San Jose	31	33	33	28	21	22	20	26	12	26	18	20	17
Phaedra #64 Modesto	22	24	24	6	16	19	13	11	15	12	11	13	20
Leto #71 Fresno	28	22	22	22	10	11	8	10	5	7	6	6	8
Arethusa #87 Pittsburg	3	3	3	2	3	2	2	2	1	1	5	5	5
Elis #89 Reno			14	1	1	5	5	1	5	5	5	5	5
Zephrus #147 Marysville	11	11	13	15	15	14	15	20	12	20	15	20	22
Meonia #273 Vallejo	5	5	6	5	5	4	3	9	4	2	7	3	3
Urania #290 San Mateo	23	23	45	35	31	41	19	17	26	22	25	25	32
Harmonia #367 Walnut Creek	19	19	17	8	7	12	16	11	3	5	3	5	2
<b>DOP Total</b>	<b>450</b>	<b>297</b>	<b>271</b>	<b>235</b>	<b>254</b>	<b>267</b>	<b>218</b>	<b>229</b>	<b>216</b>	<b>234</b>	<b>215</b>	<b>194</b>	<b>189</b>

**Grand Total**      936      721      732      636      722      747      768      785      743      804      749      739      704

**District 21 AHEPA Family Charities Raffle**  
**Number of Tickets Sold**

Order of AHEPA	1997-98	1998-99	1999-00	2000-01	2001-02	2002-03	2003-04	2004-05	2005-06	2006-07	2007-08	2008-09	2009-10	Totals
Golden Gate Pacific #150	96	106	101	91	90	76	76	80	54	74	63	63	61	2,166
Fresno #151	115	121	100	97	91	96	89	70	67	50	52	41	29	2,121
Sacramento #153	48	40	31	20	35	30	43	23	7	23	4	25	22	738
Oakland #171	43	59	64	67	58	60	52	64	40	41	42	36	44	1,580
Stockton #212	5	11	12	13	14	17	17	22	0	13	14	21	22	549
Solano #217 (Vallejo)	3	1	5	5	5	4	3	1	5	5	7	5	5	129
Marysville #228	11	7	8	11	12	6	9	1	4	7	6	5	5	307
Modesto #246	110	63	101	111	154	103	85	107	106	102	70	90	58	1,648
San Jose #251	42	53	54	26	42	32	48	52	36	42	23	32	38	1,264
Contra Costa #259	17	20	14	20	30	35	40	45	46	61	75	80	35	741
Reno #281	13	20	18	10	18	28	40	38	52	28	41	46	61	553
San Mateo County #392	12	9	11	7	17	9	11	8	14	19	11	11	15	476
Salinas														5
Sons of Pericles														4
Maids of Athena														2
District Lodge														10
Dist. 21 Scholarship Fund		2												2
<b>AHEPA Total</b>	<b>515</b>	<b>512</b>	<b>519</b>	<b>478</b>	<b>566</b>	<b>496</b>	<b>513</b>	<b>511</b>	<b>431</b>	<b>466</b>	<b>408</b>	<b>456</b>	<b>396</b>	<b>12,295</b>

Order of AHEPA	1997-98	1998-99	1999-00	2000-01	2001-02	2002-03	2003-04	2004-05	2005-06	2006-07	2007-08	2008-09	2009-10	Totals
Daughters of Penelope	40	42	35	40	44	41	40	40	41	41	40	40	40	1,185
Eos #1 San Francisco	19	25	26	24	17	32	32	35	37	36	41	28	22	791
Echo #4 Oakland	22	25	27	28	25	11	34	15	14	14	5	8	20	437
Artemis #5 Sacramento	18	19	19	10	14	16	16	20	17	20	9	15	16	391
Sparta #18 Stockton	14	11	20	27	30	30	29	29	22	31	22	31	23	593
Daphne #29 San Jose	35	39	41	45	70	72	73	48	49	53	51	39	39	836
Phaedra #64 Modesto	7	5	7	7	8	9	9	8	9	13	14	9	15	263
Leto #71 Fresno														18
Arethusa #87 Pittsburg														0
Ellis #89 Reno	5	9	8	7	3	10	10	10	10	9	10	4	10	151
Zephrus #147 Marysville	17	14	20	20	16	12	5	2	5	3	1	2	0	309
Meonia #273 Vallejo	4	3	5	5	5	10	10	10	10	1	10	10	11	150
Urania #290 San Mateo	24	34	27	25	26	26	25	25	20	26	25	24	26	674
Harmonia #367 Walnut Creek	3	5	12	15	10	8	11	8	8	11	12	10	15	236
<b>DOP Total</b>	<b>208</b>	<b>231</b>	<b>247</b>	<b>263</b>	<b>268</b>	<b>277</b>	<b>294</b>	<b>260</b>	<b>242</b>	<b>268</b>	<b>240</b>	<b>220</b>	<b>237</b>	<b>6,034</b>
<b>Grand Total</b>	<b>723</b>	<b>743</b>	<b>766</b>	<b>731</b>	<b>834</b>	<b>773</b>	<b>807</b>	<b>761</b>	<b>673</b>	<b>723</b>	<b>648</b>	<b>676</b>	<b>632</b>	<b>18,329</b>

**District 21 AHEPA Family Charities Raffle  
Order of AHEPA and Daughters of Penelope Chapter Rebates**

	1984-85	1985-86	1986-87	1987-88	1988-89	1989-90	1990-91	1991-92	1992-93	1993-94	1994-95	1995-96	1996-97
<b>Order of AHEPA</b>													
Golden Gate Pacific #150		1,606	1,045	2,650	1,782	2,414	2,306	2,243	2,747	2,505	2,166	2,069	
Fresno #151		814	748	1,411	1,871	2,701	2,895	3,113	3,191	2,436	2,506	2,148	
Sacramento #153		352	437	456	551	574	487	1,030	1,073	919	913	1,075	
Oakland #171		1,826	1,138	1,715	1,772	1,961	2,511	1,717	1,857	1,310	1,274	955	
Stockton #212		1,144	514	760	630	861	871	664	916	552	531	239	
Solano #217 (Vallejo)		132	62	282	99	120	102	23	161	161	213	199	
Marysville #228		330	171	434	354	478	640	319	523	460	531	338	
Modesto #246		330	234	347	256	550	769	916	1,177	1,218	1,147	1,412	
San Jose #251		2,002	1,107	1,064	1,083	1,506	1,819	710	1,936	1,493	1,359	716	
Contra Costa #259		482	343	391	236	454	436	366	523	413	276	398	
Reno #281		396	86	86	120	256	256	252	523	482	383	438	
San Mateo County #392		660	374	565	807	1,172	1,153	664	445	322	276	259	
Other		94	234					46					
<b>AHEPA Total</b>	<b>\$0</b>	<b>\$10,148</b>	<b>\$6,407</b>	<b>\$10,161</b>	<b>\$9,451</b>	<b>\$12,911</b>	<b>\$14,245</b>	<b>\$12,063</b>	<b>\$14,911</b>	<b>\$12,271</b>	<b>\$11,575</b>	<b>\$10,246</b>	

	1984-85	1985-86	1986-87	1987-88	1988-89	1989-90	1990-91	1991-92	1992-93	1993-94	1994-95	1995-96	1996-97
<b>Daughters of Penelope</b>													
Eos #1 San Francisco		280	356	254	707	777	1,127	1,537	1,216	1,166	1,182	710	853
Echo #4 Oakland		250	440	221	344	325	779	1,153	765	852	512	382	256
Artemis #5 Sacramento		95	136	174	177	118	205	256	353	561	374	310	17
Sparta #18 Stockton		150	53	40	130	177	287	179	275	449	394	364	239
Daphne #29 San Jose		155	346	187	195	217	410	666	235	583	355	364	290
Phaedra #64 Modesto		110	252	40	149	187	267	282	295	269	217	237	341
Leto #71 Fresno		140	231	147	93	108	164	256	98	157	118	109	136
Arethusa #87 Pittsburg		15	31	13	28	20	41	26	20				
Elis #89 Reno		147	147	7			103	51	98	112	99	91	85
Zephus #147 Marysville		55	136	100	140	138	307	512	235	449	295	364	375
Meonia #273 Vallejo		25	63	33	47	39	62	231	79	45	138	55	51
Urania #290 San Mateo		115	472	234	288	404	389	436	510	493	492	455	546
Harmonia #367 Walnut Creek		95	178	53	65	118	328	282	59	112	59	91	34
<b>DOP Total</b>	<b>\$2,460</b>	<b>\$1,485</b>	<b>\$2,841</b>	<b>\$1,503</b>	<b>\$2,363</b>	<b>\$2,828</b>	<b>\$4,469</b>	<b>\$5,867</b>	<b>\$4,238</b>	<b>\$5,248</b>	<b>\$4,236</b>	<b>\$3,532</b>	<b>\$3,223</b>
<b>Grand Total</b>	<b>\$2,460</b>	<b>\$1,485</b>	<b>\$12,989</b>	<b>\$7,910</b>	<b>\$12,524</b>	<b>\$12,079</b>	<b>\$17,380</b>	<b>\$20,112</b>	<b>\$16,301</b>	<b>\$20,159</b>	<b>\$16,506</b>	<b>\$16,107</b>	<b>\$13,469</b>

**District 21 AHEPA Family Charities Raffle  
Order of AHEPA and Daughters of Penelope Chapter Rebates**

	1997-98	1998-99	1999-00	2000-01	2001-02	2002-03	2003-04	2004-05	2005-06	2006-07	2007-08	2008-09	2009-10	Totals
<b>Order of AHEPA</b>														
Golden Gate Pacific #150	2,447	2,823	2,815	2,364	2,817	2,116	2,246	2,164	1,172	1,947	1,310	1,410	1,152	50,326
Fresno #151	2,931	3,222	2,787	2,520	2,848	2,673	2,630	1,894	1,455	1,315	1,081	918	548	50,656
Sacramento #153	1,224	1,065	864	520	1,096	835	1,270	622	152	605	83	560	416	17,179
Oakland #171	1,086	1,571	1,784	1,740	1,815	1,670	1,537	1,731	868	1,079	873	806	831	35,437
Stockton #212	127	293	334	337	438	473	502	595	-	342	291	470	416	12,300
Solano #217 (Vallejo)	77	26	139	130	157	111	89	27	109	132	146	112	94	2,742
Marysville #228	280	186	223	286	376	167	266	27	87	184	125	112	94	6,991
Modesto #246	2,804	1,678	2,815	2,884	4,820	2,868	2,512	2,894	2,301	2,683	1,455	2,014	1,095	41,179
San Jose #251	1,071	1,411	1,505	675	1,315	891	1,418	1,407	782	1,105	478	716	718	28,287
Contra Costa #259	433	533	390	520	939	974	1,182	1,217	989	1,605	1,559	1,790	661	17,100
Reno #281	331	533	502	260	563	780	1,182	1,028	1,129	737	852	1,030	1,152	13,015
San Mateo County #392	306	240	306	182	532	251	325	217	304	500	229	246	283	10,618
Other		53												427
<b>AHEPA Total</b>	<b>\$13,127</b>	<b>\$13,634</b>	<b>\$14,464</b>	<b>\$12,418</b>	<b>\$17,716</b>	<b>\$13,809</b>	<b>\$15,159</b>	<b>\$13,823</b>	<b>\$9,368</b>	<b>\$12,234</b>	<b>\$8,482</b>	<b>\$10,184</b>	<b>\$7,460</b>	<b>\$286,257</b>

	1997-98	1998-99	1999-00	2000-01	2001-02	2002-03	2003-04	2004-05	2005-06	2006-07	2007-08	2008-09	2009-10	Totals
<b>Daughters of Penelope</b>														
Eos #1 San Francisco	874	959	836	891	1,181	979	1,013	927	636	770	594	639	630	21,084
Echo #4 Oakland	415	571	621	534	456	764	811	811	574	677	609	448	346	13,916
Artemis #5 Sacramento	481	571	645	624	671	262	861	348	217	263	74	128	315	8,236
Sparta #18 Stockton	393	434	454	223	376	382	405	464	264	376	133	240	252	7,133
Daphne #29 San Jose	306	251	478	601	805	716	735	672	341	583	327	495	362	10,675
Phaedra #64 Modesto	765	890	980	1,002	1,878	1,718	1,849	1,113	760	986	757	623	614	16,591
Leto #71 Fresno	153	114	167	156	215	215	228	185	140	244	208	144	236	4,162
Arethusa #87 Pittsburg														194
Elis #89 Reno	109	205	191	156	80	239	253	232	155	169	149	64	157	2,952
Zephus #147 Marysville	371	319	478	445	429	286	127	46	78	56	15	32	-	5,788
Meonia #273 Vallejo	87	68	119	111	134	239	253	232	155	19	149	160	173	2,767
Urania #290 San Mateo	524	776	645	557	687	621	633	580	310	489	371	384	409	11,830
Harmonia #367 Walnut Creek	66	114	287	334	268	191	279	185	124	207	178	160	236	4,103
<b>DOP Total</b>	<b>\$4,544</b>	<b>\$5,272</b>	<b>\$5,901</b>	<b>\$5,634</b>	<b>\$7,190</b>	<b>\$6,612</b>	<b>\$7,447</b>	<b>\$5,795</b>	<b>\$3,764</b>	<b>\$4,849</b>	<b>\$3,664</b>	<b>\$3,517</b>	<b>\$3,730</b>	<b>\$104,654</b>
<b>Grand Total</b>	<b>\$17,671</b>	<b>\$18,906</b>	<b>\$20,365</b>	<b>\$18,052</b>	<b>\$24,906</b>	<b>\$20,421</b>	<b>\$22,606</b>	<b>\$19,618</b>	<b>\$13,112</b>	<b>\$17,083</b>	<b>\$12,046</b>	<b>\$13,701</b>	<b>\$11,190</b>	<b>\$390,911</b>



**District 21 AHEPA Family Charities Raffle  
Distribution of Raffle Net Profit**

	1984-85	1985-86	1986-87	1987-88	1988-89	1989-90	1990-91	1991-92	1992-93	1993-94	1994-95	1995-96	1996-97
<b>Net Profit</b>	44,101	22,015	23,021	14,163	22,396	24,509	25,893	28,731	24,296	30,054	24,589	23,601	20,008
<b>Distribution of Net Profit</b>													
Saint Nicholas Ranch	36,668	17,559		1,831	5,883							1,180	
Gus Aretos Mem. Scholarship													
<b>Order of AHEPA</b>													
Chapter Rebates	51		10,148	6,407	10,161	9,451	12,911	14,245	12,063	14,911	12,271	11,575	10,246
District Lodge			1,450	915	473	4,723	3,688	4,070	3,447	4,264	3,508	3,307	2,927
Scholarship			2,900			1,575	1,847	2,035	1,723	2,132	1,752	1,653	1,464
<b>AHEPA Total</b>	51		14,498	7,322	10,634	15,749	18,446	20,350	17,233	21,307	17,531	16,535	14,637
<b>Daughters of Penelope</b>													
Chapter Rebates	2,460	1,485	2,841	1,503	2,363	2,628	4,459	5,867	4,238	5,248	4,235	3,532	3,223
District Lodge	4,922	2,971	5,682	1,503	2,363	2,628	2,234	1,676	2,119	2,624	2,117	1,766	1,611
Scholarship							744	838	706	875	706	588	537
Charities				2,004	1,153	3,504							
<b>DOP Total</b>	7,382	4,456	8,523	5,010	5,879	8,760	7,447	8,381	7,063	8,747	7,058	5,886	5,371
<b>Total Distribution</b>	44,101	22,015	23,021	14,163	22,396	24,509	25,893	28,731	24,296	30,054	24,589	23,601	20,008

**District 21 AHEPA Family Charities Raffle  
Distribution of Raffle Net Profit**

	1987-88	1988-89	1989-00	2000-01	2001-02	2002-03	2003-04	2004-05	2005-06	2006-07	2007-08	2008-09	2009-10	Totals
<b>Net Profit</b>	26,324	28,263	30,502	27,135	37,297	30,750	34,063	29,405	20,876	27,174	19,244	21,582	19,894	679,886
<b>Distribution of Net Profit</b>														
Saint Nicholas Ranch														61,941
Gus Aretos Mem. Scholarship														1,180
<b>Order of AHEPA</b>														
Chapter Rebates	13,127	13,634	14,464	12,418	17,716	13,809	15,159	13,823	9,358	12,234	8,482	10,184	7,460	286,257
District Lodge	3,749	3,894	4,136	3,547	5,066	3,948	4,329	3,950	2,674	3,495	2,423	2,909	2,487	79,430
Scholarship	1,875	1,948	2,066	1,778	2,530	1,974	2,165	1,972	1,337	1,748	1,212	1,455	2,487	41,628
<b>AHEPA Total</b>	18,751	19,476	20,666	17,743	25,312	19,731	21,653	19,745	13,369	17,477	12,117	14,548	12,434	407,315
<b>Daughters of Penelope</b>														
Chapter Rebates	4,544	5,272	5,901	5,634	7,190	6,612	7,447	5,795	3,754	4,849	3,564	3,517	3,730	111,901
District Lodge	2,272	2,636	2,852	2,819	3,597	3,305	3,722	2,897	2,252	2,909	2,138	2,110	2,238	70,063
Scholarship	757	879	983	939	1,198	1,102	1,241	968	1,501	1,939	1,425	1,407	1,482	20,825
<b>Charities</b>														
DOP Total	7,573	8,787	9,836	9,392	11,985	11,019	12,410	9,660	7,507	9,697	7,127	7,034	7,460	208,450
<b>Total Distribution</b>	26,324	28,263	30,502	27,135	37,297	30,750	34,063	29,405	20,876	27,174	19,244	21,582	19,894	679,886

**REPORT OF THE**  
**AHEPA NATIONAL HELLENIC PROJECT**  
**OVERSIGHT COMMITTEE**

DATE: 6-1-10 ;

Our AHEPA National Hellenic Project is moving ahead with increasing success.

The following is an accounting .

1. Cash collections to date :

\$ 41,120.19

2. Pledge commitments :

- 0 -

TOTAL

\$ 41,120.19

3. Expenses to date :

24,248.00

NET ON HAND

\$ 16,871.79

Donated time, equipment use and incidental Expenses

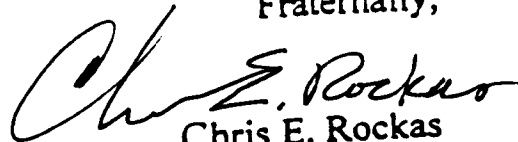
23,677.40

Over 340 letters, articles and/or news releases have been mailed out. Several hundreds DVD trailers have been circulated throughout the AHEPA domain showing the approach our film documentary will take. Information and/or news releases have been sent throughout the U.S.A., Canada, Greece, Australia and New Zealand.

Contacts with potential sponsors in the U.S., Canada and Greece have been made and we are awaiting responses and/or feedback.

Our Hellenism Lapel Pin (which is copywrited) fundraiser is showing good success and we are urging everyone to participate in this fundraiser so as to display our "Hellenism."

Fraternally,

  
Chris E. Rockas

Chairman of the AHEPA NATIONAL  
HELLENIC PROJECT OVERSIGHT COMMITTEE

## TRAVELER COMMITTEE

TIME: 2:40 pm 6/19/09

ROOM: Convention Meeting Room

CHAIRMAN: Bill Christie

COMMITTEE MEMBERS: Jim Dariotes, Elias Tsiknis, Chris Frangos, Tom Chiarchianis, Mike Prokopakis and Bill Christie.

### Recommendations:

1. Combine the Traveler and the District 21 web site into one standing "Communications Committee" thus providing one focal point for all District Communications.
2. Standing committee members to include Chris Frangos for the web site and Bill Christie for the Traveler. Brother Frangos will screen all input to the web site to ensure material is appropriate.
3. Add a form in the next issue of the Traveler giving members a choice of receiving the Traveler via email or by regular mail.
4. Explore adding more color to the printed version of the Traveler.
5. Solicit more advertising more advertising for the Traveler. Advertising limitations to the mailed version do not apply to the electronic version.
6. Explore combining the Daughters web site with the AHEPA web site.

# THE AHEPA TRAVELER

Official Publication of District 21

## 2010 78th Annual District Convention Report - Stockton, California

### Content

*The Traveler* is an eight or twelve page publication. Content includes news from Ahepa Headquarters, District Lodge, Chapters, reporting on special events, district officers list, chapter presidents and secretaries, advertising, etc. Although there is not a problem filling the eight pages and some times twelve pages, if all the chapters submitted articles from time to time it would make the publication more interesting. Reporting chapter special events, special recognition of a member(s) or family members, chapter projects, and other information of interest to the members. Since *The Traveler* is published only four times a year, it shouldn't be a problem hearing from each chapter at least once during the year. *The Traveler* is available to view in color and to print out individual pages on District 21's web site: [www.ahepa21.org](http://www.ahepa21.org). Current and past issues are included on the web site. Starting with the Spring 2010 issue *The Traveler* is sent via email to all presidents and secretaries of AHEPA and Daughters of Penelope chapters.

### Circulation

The June/Summer 2010 issue, was 1,166 copies. In 1999 "Address Correction Requested" was added to each issue. This has resulted in a more accurate mailing list because the post office reports changes of addresses while *The Traveler* is still forwarded to the new address. Unfortunately, if there is no forwarding address *The Traveler* is returned. The cost of this service now is \$1.20 per address correction and the average is about 5 copies per issue down from about 60-70 copies when the service was first started. Limiting one issue each per household, chapters not reporting new or reinstated members, deaths, and lost members all affect the circulation numbers. Starting with the March/Spring 2006 issue all addresses are "Cass Certified" meaning they are verified as a legitimate address and bar coded.

### Production Schedule

*The Traveler* is published four times a year as follows:

<i>Fall issue</i>	Articles to be submitted by August 15	Mail first week of September.
<i>Winter issue</i>	Articles to be submitted by November 15	Mail first week of December.
<i>Spring issue</i>	Articles to be submitted by February 15	Mail first week of March
<i>Summer issue</i>	Articles to be submitted by May 15	Mail first week of June

If articles are not submitted on time, the production schedule can not be met.

**Cost** - The cost for publishing *The Traveler* is:

	Copies Mailed	1,194	1,184	1,174	1,166
		Fall 2009	Winter 2009	Spring 2010	Summer 2010
1) Printing	\$1,088.00	\$1,088.00	\$1,088.00	\$1,088.00	\$1,088.00
2) Sales Tax	100.64	100.64	100.64	100.64	100.64
3) Labeling	150.00	150.00	150.00	150.00	150.00
4) Postage	319.92	316.34	312.65	312.65	310.50
5) Postage Permit	-	-	185.00	185.00	-
Total Cost	\$1,647.14	\$1,641.07	\$1,850.17	\$1,850.17	\$1,649.14

1) Printing includes layout, typesetting, graphics, scanning, setup, paper, printing and bindery.

2) Sales tax increased to 9.25% starting the June 2009 issue.

3) Labeling includes mailing list maintenance, printing addresses, sorting by zip code, filling out postal forms, and delivery to the post office.

-over-



## **Advertising**

Established advertising rates are: regular size ads (1.25" x 2.25") \$70 per year, Double size (2.5" x 2.25") \$115 per year and a one issue ad (2.5" x 2.25") \$50. All advertising income goes to the District Lodge treasury.

As a non-profit organization there are some advertising limitations. Postal Regulations 6-1.3.1 Public Law 103-123 reads:

"This provision prohibits the mailing of material at the Nonprofit Standard Mail rates if it contains advertising for credit, debit, or charge cards or similar financial instruments or accounts. This provision also restricts the mailing of material at the Nonprofit Standard Mail rates if it contains advertising for insurance policies and travel arrangements."

## **Bulk Rate Permit**

*The Traveler* continues to use the Oakland Chapter's bulk rate permit. Starting with the June 2009 issue *the Traveler* is now mailed from the San Jose Main Post Office. A new permit number has been assigned (Permit #1007) but still under the name of Oakland Ahepa Chapter #171. The transfer fee of \$180 (separate from the annual mailing permit fee - now \$185) was paid by the Franciscan Press. An application will be submitted to change the name to AHEPA District 21.

## **Recommendations**

1. Chapters should submit their mailing list to *The Traveler* at least twice a year to insure each member receives a copy. For example, submit a copy by August 15 for the fall and winter issues and by February 15 each year for the spring and summer issues. Or if the chapter would prefer, *The Traveler* could mail a copy of its chapter mailing list and the chapter could update and return them.

2. Chapters should submit at least one article per year.

3. Chapters should support *The Traveler* by placing a chapter ad and solicit ads from their member's businesses.

5. Since the *The Traveler* is mailed by standard snail mail and is only published four times a year, it is not a practical method to use as communication tool when responses are needed quickly. Bulk mail may take anywhere from one day to two weeks (or never).

## **Summary**

*The Traveler* is interested in improving the content and delivery of the publication. Recommendations and suggestions, within budget restraints, are important. With a little effort and cooperation from all we can achieve this goal.

Submitted by Bill Christie, *Editor*  
June, 2010

# Golden Gate District 21



## District Lt. Governor's Report Robert D. Sexton

It has been my great honor to serve as District Lieutenant Governor for the 2009-2010 term. I have enjoyed working with the members of the District Lodge and have greatly enjoyed the hospitality provided by all the chapters we have visited.

During the course of the 2009-10 term, I have attended the following visitations, meetings and events.

### Visitations:

San Francisco	Golden Gate-Pacific Chapter 150
Fresno	Chapter 151
Stockton	Chapter 212
San Mateo	Chapter 392
San Jose	Garden City Chapter 251
Modesto	Chapter 246
Sacramento	Chapter 153
Oakland	Chapter 171

I attended the National Convention in San Francisco, the Spring Conference in Vallejo and two budget/audit meetings in Modesto with the District Governor, Treasurer and other members of the District Lodge. My report of expenses is attached.

Respectfully submitted,

Robert D. Sexton  
Lt. Governor  
District 21

# AHEPA



## Golden Gate District 21 Lt. Governor's Expenses 2009-2010 Robert D. Sexton

Visitations	Date	Chapter	Location	expense
	Oct 7, 2009	150	San Francisco	15.00
	Oct 10, 2009	151	Fresno	15.00
	Nov 10, 2009	212	Stockton	15.00
	Nov 19, 2009	392	San Mateo	15.00
	Jan 12, 2010	251	San Jose	15.00
	Jan 19, 2010	246	Modesto	15.00
	Jan 23, 2010	153	Sacramento	15.00
	Feb 9, 2010	171	Oakland	15.00
<b>Conferences</b>	Mar 6, 2010		Vallejo	15.00
			<b>total expense</b>	<b>\$135.00</b>

Submitted Jun 18, 2010

*Robert D. Sexton*

Robert D. Sexton  
Lt. Gov District 21



Founded July 26,  
1922  
in Atlanta, Ga

# Order of Ahepa

The American Hellenic Educational Progressive  
Association

Golden Gate District No. 21

Stockton Chapter 212

Founded March 3, 1929

**From: Tom Chiarchianis  
District 21 Secretary  
Year-End Report  
June 16, 2010**

**District Lodges Officers, Delegates, and Brothers;**

**Presented is my report to be submitted to the District Convention record for my term 2009 - 2010.**

**It was a challenging and rewarding year as your District Secretary. I enjoyed serving with my fellow District Lodge Brothers as well as the district as a whole. My time as the District Secretary gave me the insight into the process of receiving, documenting and processing the per-capita payments, Traveler information, and from some of you, monthly chapter updates.**

**Working with our District Treasurer Alex Bazos, recording and processing Chapter per-capita payments went very well. It helped that since we both live in Modesto; our lines of communication were always open.**

**This leads me to a few recommendations:**

- 1). The term of the District Treasurer and District Secretary should be no less than two years.**
- 2). There should be a District Secretary Procedures Manual that should also include a job description.**
- 3). The Procedures Manual should be the only authority that the District Secretary should follow. We should not "re-invent the wheel" with each new District Secretary.**
- 4). The District Lodge should schedule at the minimum, two meetings during its respective term(s). One should be in the fall and the second in the spring working on the District Budget.**

**In closing, I would like to thank the Brothers of District 21 for the faith that they placed in me to be your District Secretary.**

**Respectfully Submitted,**

**Tom Chiarchianis  
District 21 Secretary**

AHEPA District 21

Profit & Loss [Budget Analysis]

January 2010 through December 2010

8/24/2010  
5:28:14 PM

	Selected Period	Budgeted	\$ Difference
<b>Income</b>			
Per Capita Tax			
150 Golden Gate	\$270.00	\$685.00	(\$415.00)
151 Fresno	\$200.00	\$290.00	(\$90.00)
153 Sacramento	\$0.00	\$420.00	(\$420.00)
171 Oakland	\$695.00	\$695.00	\$0.00
212 Stockton	\$145.00	\$160.00	(\$15.00)
217 Solano	\$40.00	\$40.00	\$0.00
228 Marysville	\$0.00	\$30.00	(\$30.00)
246 Modesto	\$125.00	\$250.00	(\$125.00)
251 Garden City	\$420.00	\$515.00	(\$95.00)
259 Contra Costa	\$110.00	\$110.00	\$0.00
281 Reno	\$150.00	\$150.00	\$0.00
392 San Mateo	\$100.00	\$100.00	\$0.00
Total Per Capita Tax	\$2,255.00	\$3,445.00	(\$1,190.00)
Per Capita Tax - Supreme Lodge	\$982.00	\$1,964.00	(\$982.00)
Rebate Nat. Conv. Delegates	\$0.00	\$100.00	(\$100.00)
DOP Traveler Share	\$1,500.00	\$1,925.00	(\$425.00)
RFL Rebate District Lodge	\$0.00	\$2,400.00	(\$2,400.00)
Dist Conv Proceeds Ahepa only	\$438.00	\$438.00	\$0.00
Traveler Yearly Ad	\$210.00	\$210.00	\$0.00
Traveler one time Ad	\$150.00	\$150.00	\$0.00
Traveler Last Year Ad	\$115.00	\$115.00	\$0.00
Cash assessment fees	\$40.00	\$70.00	(\$30.00)
<b>Total Income</b>	<b>\$5,690.00</b>	<b>\$10,817.00</b>	<b>(\$5,127.00)</b>
<b>Expenses</b>			
Executive Lodge			
Dist Gov - Supreme Conv	\$500.00	\$500.00	\$0.00
Dist Gov - National DG Conv	\$0.00	\$500.00	(\$500.00)
District Lodge Visitations	\$375.00	\$375.00	\$0.00
Operating Expenses			
Office Supplies	\$37.44	\$50.00	(\$12.56)
Gifts/Plaques/pins	\$57.89	\$320.00	(\$262.11)
Postage & Shipping	\$117.39	\$250.00	(\$132.61)
Copying/Printing	\$228.61	\$550.00	(\$321.39)
Web Presence	\$500.00	\$500.00	\$0.00
Traveler	\$3,499.16	\$4,349.16	(\$850.00)
Miscellaneous	\$7.77	\$10.00	(\$2.23)
District 21 Ad Nat / Dist Conv	\$150.00	\$150.00	\$0.00
Reissued Checks from last year	\$2,000.00	\$2,000.00	\$0.00
Bank Adjustments	\$3.00	\$0.00	\$3.00
<b>Total Expenses</b>	<b>\$7,476.26</b>	<b>\$9,554.16</b>	<b>(\$2,077.90)</b>
<b>Net Profit/(Loss)</b>	<b>(\$1,786.26)</b>	<b>\$1,262.84</b>	<b>(\$3,049.10)</b>

AHEPA District 21

Profit & Loss [Budget Analysis]

January 2011 through December 2011

6/29/2010  
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	<u>Budgeted</u>
<b>Income</b>	
Per Capita Tax	
150 Golden Gate	\$685.00
151 Fresno	\$290.00
153 Sacramento	\$420.00
171 Oakland	\$970.00
212 Stockton	\$160.00
217 Solano	\$40.00
228 Marysville	\$30.00
246 Modesto	\$400.00
251 Garden City	\$515.00
259 Contra Costa	\$220.00
281 Reno	\$150.00
392 San Mateo	\$100.00
Total Per Capita Tax	<u>\$3,980.00</u>
Per Capita Tax - Supreme Lodge	\$1,982.00
Rebate Nat. Conv. Delegates	\$100.00
DOP Traveler Share	\$850.00
RFL Rebate District Lodge	\$2,500.00
Dist Conv Proceeds Ahepa only	\$500.00
Cash assessment fees	\$100.00
<b>Total Income</b>	<u><u>\$10,012.00</u></u>
<b>Expenses</b>	
Executive Lodge	
Dist Gov - Supreme Conv	\$500.00
Dist Gov - National DG Conv	\$500.00
Dist Gov - Dist Visitations	\$500.00
District Lodge Visitations	\$1,200.00
Operating Expenses	
Office Supplies	\$50.00
Gifts/Plaques/pins	\$350.00
Postage & Shipping	\$300.00
Copying/Printing	\$550.00
Web Presence	\$500.00
Traveler	\$1,700.00
Miscellaneous	\$10.00
District 21 Ad Nat / Dist Conv	\$150.00
<b>Total Expenses</b>	<u><u>\$6,310.00</u></u>
<b>Net Profit/(Loss)</b>	<u><u>\$3,702.00</u></u>



## **I MOVE**

Five Hundred Dollars ( \$500.00 ) be included as a line item in our budget for the District Governor of District No.# 21, for the purpose of his travels to all chapters within District No. # 21.

Five Hundred Dollars ( \$500,00 ) be included as a line item in our budget for the District Governor of District No. # 21, for the purpose of his attending the annual District Governors Conference in Washington, DC. If the District Governor can not attend the District Governors Conference; the ( \$500.00 )allocated funds shall remain in the District Lodge Account.

Five Hundred Dollars ( 500.00 ) be included as a line item in our budget for the District Governor of District # 21, for the purpose of attending the Supreme Convention as the Leader of District No. 21.. In the event the District Governor can not attend the Supreme Convention the allocated funds shall remain in the District Lodge Account.

## **RATIONAL**

The allocation for The District Governors Travel within District No 21, covers the traveling only to the twelve (12) Chapters.

The past five (5) years, none of District Governors have attended the District Governors Conference in Washington, DC, and no monies should have been provided.

It should be noted that the above line items to the District Governor by no means is expected to cover the exact cost incurred.

AHEPA District 21

Job Activity [Detail]

1/1/2010 To 8/24/2010

8/24/2010  
6:05:38 PM  
Job #

Job #	Job Name	ID#	Src	Date	Memo	Debit	Credit	
<b>4-1026 150 Golden Gate</b>								
10	2010 pct	CR000074	CR	4/8/2010	150 Golden Gate pct		\$270.00	
						10 2010 pct Total:	\$0.00	\$270.00
						4-1026 150 Golden Gate Net Activity:	\$0.00	\$270.00
<b>4-1027 151 Fresno</b>								
10	2010 pct	CR000061	CR	3/9/2010	151 Fresno pct		\$100.00	
10	2010 pct	CR000086	CR	6/2/2010	151 Fresno pct		\$20.00	
10	2010 pct	CR000091	CR	6/15/2010	151 Fresno pct		\$35.00	
10	2010 pct	CR000093	CR	6/15/2010	151 Fresno pct		\$30.00	
10	2010 pct	CR000100	CR	6/24/2010	151 Fresno pct		\$15.00	
						10 2010 pct Total:	\$0.00	\$200.00
						4-1027 151 Fresno Net Activity:	\$0.00	\$200.00
<b>4-1037 171 Oakland</b>								
09	2009 pct	CR000046	CR	1/7/2010	171 Oakland pct		\$305.00	
						09 2009 pct Total:	\$0.00	\$305.00
10	2010 pct	CR000076	CR	4/22/2010	171 Oakland pct		\$360.00	
10	2010 pct	CR000088	CR	6/2/2010	171 Oakland pct		\$30.00	
						10 2010 pct Total:	\$0.00	\$390.00
						4-1037 171 Oakland Net Activity:	\$0.00	\$695.00
<b>4-1042 212 Stockton</b>								
10	2010 pct	CR000058	CR	2/16/2010	212 Stockton pct		\$20.00	
10	2010 pct	CR000068	CR	3/17/2010	212 Stockton pct		\$40.00	
10	2010 pct	CR000079	CR	5/19/2010	212 Stockton pct		\$50.00	
10	2010 pct	CR000089	CR	6/2/2010	212 Stockton pct		\$20.00	
10	2010 pct	CR000103	CR	7/15/2010	212 Stockton pct		\$10.00	
10	2010 pct	CR000104	CR	7/15/2010	212 Stockton pct		\$5.00	
						10 2010 pct Total:	\$0.00	\$145.00
						4-1042 212 Stockton Net Activity:	\$0.00	\$145.00
<b>4-1047 217 Solano</b>								
10	2010 pct	CR000062	CR	3/9/2010	217 Solano pct		\$40.00	
						10 2010 pct Total:	\$0.00	\$40.00
						4-1047 217 Solano Net Activity:	\$0.00	\$40.00
<b>4-1057 246 Modesto</b>								
09	2009 pct	CR000055	CR	1/25/2010	246 Modesto pct		\$5.00	



# Order of AHEPA

Golden Gate District No. 21

Elias Tsiknis  
District Warden

June 20, 2010

**RE: District Wardens Report**

**Brothers of District 21 Lodge and Ahepans though out the District. It has been a wonderful experience and a very humble one for me this past year when I got involved in the life of the AHEPA Family, beyond that of my Chapter. I was elected a District Warden and participated in the visitations of the San Francisco Chapter #150 and the San Mateo Chapter #359, but due to my business needs unfortunately I did not make it to any other Chapters, and I feel very sorry that I missed an opportunity to visit some beautiful places and very nice people.**

**I also was the Album Chairman for the 87<sup>th</sup> National Convention in San Francisco and that was another very busy task that we had to put a lot of time and effort. But I still made it to the Spring and Fall District Conferences in Stockton and Vallejo, and that also was a very positive and pleasant experience, and I would like to thank all of my Brothers and Friends for their great friendship. As for my expenses, I would not submit any bills and make the Treasurer happy that he has more money in the till.**

**Fraternally,**

**Elias Tsiknis, District Warden**



# Order of AHEPA

**Golden Gate District No. 21**

**Stamus Cocolas**

**District Athletic Director**

**June 3, 2010**

**RE: District Athletic Directors Report**

**Nominated Belmont resident, Nick Pappageorge to the National AHEPA Athletic Hall of Fame. He was on the ballot, but was not elected this year. He will again be put on the ballot for 2011.**

**At last years District 21 AHEPA District Convention he was selected into the Northern California Athletic Hall of Fame for his outstanding basketball career.**

**Fraternally,**

**Stamus Cocolas, District Athletic Director**



Founded  
July 26, 1922  
Atlanta, GA

**Order of AHEPA**  
**Golden Gate District No. 21**  
**Executive Secretary**  
**Bill Booras, PDG**  
**1125 S. Clovis Ave. #104**  
**Fresno, CA 93727-5300**  
**559-255-3367 Phone/FAX**  
**vasiliosbooras@att.net**

**Nick Pries**  
*Distr. Governor*  
**Robert Sexton**  
*Lt. Distr. Governor*  
**Tom Chiarchianis**  
*District Secretary*  
**Alex Bazos**  
*District Treasurer*  
**Elias Tsiknis**  
*District Warden*  
**Rick Kylan**  
*District Marshall*

### EXECUTIVE SECRETARIES REPORT

**June 21, 2010**

**Dear Brothers,**


**It has been very gratifying to serve District @21 as Executive Secretary. This year I visited all Chapters except for two and also participated in both District Conferences. As you well know it takes a lot of effort to keep a Chapter going: keeping members payed up on their dues, paying per capita tax to District and National Headquarters, organizing events in your area, and trying to increase membership. At this writing I still have not received Chapter Reporting forms from Two Chapters and three District Lodge Officers. The deadline for all reports was extended to June 10, 2010. I can not understand why you could not send in your reports on time.**

**So many times I requested E-mail addresses from the Chapter Officers, but have received from all of you and thanks. It is much easier to make contact via the internet than by mail. I hope all the new officers for 2010 -2011 have E-mail addresses so tat we can communicate faster.**

**The Scholarship Foundation survives only by donations from the Chapters. This year we received \$4,900 from 3 Chapters. It make it difficult to give scholarship when our funds are low. We must make every effort to rejuvenate out "50-500" Club. The Fresno Chapter donated \$1900 from Chapter donations to the "50-500" Club. We all must push to increase funds so that the Foundation can give more Scholarship to deserving students.**

**As the Traveler Ad coordinator, I wish to thank all the Chapters and Brothers that have place ads in the Traveler, Again I urge you to ask the Brothers in your Chapters that have businesss' to place an ad in the Traveler. Do not forget to update your Chapter activities with the District Web site.**

**Fraternally,**

  
**Bill Booras, Executive Secretary**